

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, June 25, 2019

7:00 P.M.

KYROUZ AUDITORIUM, CITY HALL

COUNCIL MEETING #2019-012

MEETINGS ARE RECORDED

**CITY CLERK
GLOUCESTER, MA**

2019 JUN 21 AM 10: 21



FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Commendation for Ainsley Smith

Jill Cahill, Community Development Director re: Riverfest Seaside Music Festival

CONFIRMATION OF NEW APPOINTMENTS

Council on Aging	Rosalie Nicastro	TTE 2/14/22
Gloucester Cultural Council	Shayla Kaufmann Swigart	TTE 2/14/20
Tourism Commission	Jennifer Goulart Amero	TTE 2/14/21

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

- 1. Magnolia Pier Advisory Committee Richard D. Wilson TTE 2/14/22

• **MAYOR'S REPORT**

- 1. New Appointments

Clean City Commission	(TTE 2/14/20)	Zoe Murray <i>fulfilling an unexpired term</i>	(Refer O&A)
Records Management Advisory Board	(TTE 2/15/22)	Stephanie Buck, Peggy Calkins, Jacklyn Linsky	(Refer O&A)

- 2. Memorandum from General Counsel re: requesting acceptance of transfer of land and building located at 35 Concord Street (Refer P&D)

- 3. Informational document from Director of Public Health re: Community Water Fluoridation (Info Only)

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

- 1. PP2019-005: Request by Comcast to install a new underground conduit system to provide Comcast service to Main Street #393 (Refer P&D)

• **COUNCILLORS ORDERS**

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

- 1. City Council Meeting: 6/11/2019 (Approve/File)
- 2. Special City Council Meeting: 6/18/2019 (Approve/File)
- 3. Standing Committee Meetings: B&F 6/20/2019 (under separate cover), O&A 6/17/2019, P&D 6/19/2019 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 6/20/2019, O&A 6/17/2019, P&D 6/19/2019

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

- 1. PH2019-032: Loan Order 2019-006: Loan Authorization request in the amount of \$130,000 for the replacement of a number of interior and exterior doors at the O'Maley Innovation Middle School and the Gloucester High School
- 2. PH2019-033: Amend GCO Ch. 9 "Trash, Recycling and Litter" by ADDING Article III "Prohibition on Single Use Plastic Straw, Stir Stick and Hotstopper"
- 3. PH2019-034: Amend GCO Ch. 2 "Administration," Div. 8 – "Human Rights Commission" by ADDING the following sections: Sec. 2-502 "Disabilities Rights Commission Established; Terms," Sec. 2-503 "Election of chairperson; rules of procedure; quorum," Sec. 2-504 "Purposes," Sec. 2-505 "Definition of person with disability," Sec. 2-506 "Powers and duties," and Sec. 2-507 "Records"
- 4. PH2019-035: Amend GCO Appendix A & B of Appendix C of the Personnel Ordinance by DELETING AFSCME A and related positions and ADDING new AFSCME A positions as submitted by the Human Resources Director in a memo dated April 29, 2019
- 5. PH2019-036: Amend GCO Ch. 20 "Shellfish, Seaworms and Eels," Sec. 4 "Area set aside for noncommercial taking of shellfish" by DELETING the phrase, "No. 10 nun buoy" and ADD in its place, "No. 11 can buoy"
- 6. PH2019-037: Amend GCO Ch. 2 "Administration," Art. V "Boards, Commissions, Councils and Committees" by ADDING a new division 18 entitled, "Dogtown Preservation Commission"
- 7. PH2019-038: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-292 "Fire Lanes" by DELETING "Horton Street, both sides from Lot #21 in a southwesterly direction to the dead end gate at the entrance of Rule Industries" and ADDING "Horton Street, both sides from its intersection with Clarendon Street in a southerly direction to the dead end gate"

FOR COUNCIL VOTE

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Waterways Board by City Council Representative, Councillor Steve LeBlanc

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Sean Nolan



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, July 9, 2019

Minutes filed in City Clerk's Office of other Boards and Commissions June 7, 2019 thru June 20, 2019

Bd. of Assessors 5/30/19; Bd. of Health 3/7/19, 3/22/19, 4/4/19, 5/2/19; Cemeteries Advisory Committee 5/14/19;
Gloucester Housing Authority 4/10/19, 5/8/19; Gloucester Retirement Bd. 4/10/19; Planning Bd. 1/17/19, 3/7/19, 3/21/19;
Stage Fort Park Advisory Committee 4/4/19, 5/2/19

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.