

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, April 23, 2019**

**7:00 P.M.**

**KYROUZ AUDITORIUM, CITY HALL**

**COUNCIL MEETING #2019-008**

**MEETINGS ARE RECORDED**

**CITY CLERK  
GLOUCESTER, MA**

**2019 APR 19 AM 11:33  
Revised Agenda\***



**FLAG SALUTE & MOMENT OF SILENCE**

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

None

**CONSENT AGENDA**

**ACTION**

• **CONFIRMATION OF REAPPOINTMENTS**

• **MAYOR'S REPORT**

1. Reappointments:

Gloucester Housing Authority (TTE 5/28/24) Dorothy Martins  
Licensing Board (TTE 5/31/25) John T. Lamirande

(Refer O&A)  
(Refer O&A)

2. Memorandum from Shellfish Constable re: request amendment to GCO Ch. 20 "Shellfish, Seaworms and Eels", Sec. 20-26(a) "Permit to take eels generally; restrictions as to traps; Fyke nets prohibited"

(Refer O&A)

3. Memorandum from Director of Public Health re: request approval to accept a grant in the amount of \$20,000 to expand regional transportation for seniors

(Refer B&F)

4. Memorandum from Harbormaster re: request approval to accept a donation in the amount of \$2,000 from the Minogue Family Foundation

(Refer B&F)

5. Special Budgetary Transfer Request (#2019-SBT-10) from the DPW

(Refer B&F)

6. Memorandum and Supplemental Appropriation-Budgetary Request (#2019-SA-35) from the Treasurer/Collector

(Refer B&F)

7. Memorandum and Supplemental Appropriation-Budgetary Request (#2019-SA-36) from the Treasurer/Collector

(Refer B&F)

8. Response from Mayor's Office to Oral Communications of the March 26, 2019 City Council Meeting

(Info Only)

• **INFORMATION ONLY**

1. 2019 Yearly Operational Plan from Keolis Commuter Services re: herbicide application

(Info Only)

2. Announcement from City Clerk re: Student Government Day on May 28, 2019

(Info Only)

• **APPLICATIONS/PETITIONS**

• **COUNCILLORS ORDERS**

1. CC#2019-017(Gilman, Lundberg): request that that the City Council through its Planning and Development Committee establish an Ad Hoc Advisory Committee to study the implications of affordable housing within assisted living facilities

(Refer P&D)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 4/9/2019

(Approve/File)

2. Standing Committee Meetings: B&F 4/18/2019 (under separate cover), O&A 4/15/2019 (no meeting), P&D 4/17/2019

(Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

B&F 4/18/2019, O&A 4/15/2019 (no meeting), P&D 4/17/2019

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2019-015: RZ2019-001: Rezoning of property located at 28 Rockport Road, Assessors Map 178, Lot 28 from EB (Extensive Business) to R-10 (Medium/High Density Residential)

(Cont'd from 4/9/2019;  
to be withdrawn)

2. PH2019-021: Amend GCO Ch. 4 "Animals" Sec. 4-22 "Fees and penalties" subsection (b) re: adding second sentence "Any dog not licensed for the previous year will need to pay for a previous year's license as well as the late fee of \$10"

3. PH2019-022: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. VI "Traffic Schedules," Sec. 22-269 "Stop intersections" by ADDING "Hillside Road at its intersection with Grapevine Road"

**FOR COUNCIL VOTE**

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update of the Poet Laureate Selection Committee by City Council Representative, Councillor Melissa Cox

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Valerie Gilman



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, May 14, 2019

**Minutes filed in City Clerk's Office of other Boards and Commissions April 5, 2019 thru April 18, 2019**

Bd. Of Assessors 4/3/19; Community Preservation Committee 2/19/19; EDIC 2/12/19; Gloucester Housing Authority 3/13/19; Gloucester Retirement Board 1/30/19, 2/11/19, 2/27/19; Planning Bd. 2/7/19, 2/21/19; School Committee 1/14/19; Special Events Advisory Committee 3/7/19; Stage Fort Park Advisory Committee 2/7/19, 3/7/19; Waterways Bd. 1/7/19, 3/5/19

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*\*Correcting Mayor's Report Item #1 "New Appointments" to "Reappointments"*





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