

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, March 26, 2019**

**7:00 P.M.**

**KYROUZ AUDITORIUM, CITY HALL**

**COUNCIL MEETING #2019-006**

**MEETINGS ARE RECORDED**

*City of Gloucester, Massachusetts*

**CITY CLERK  
GLOUCESTER, MA**

**2019 MAR 22 AM 10:00**



**FLAG SALUTE & MOMENT OF SILENCE**

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

Michele Rogers and Brad Dore of Dore & Whittier Architects re: East Gloucester School Project

**CONFIRMATION OF NEW APPOINTMENTS**

Archives Committee	Susan Roberts-Wright, Lois Hamilton, Sandy Williams	TTE 2/14/22
Shellfish Advisory Commission	Francena Monell-Simard	TTE 2/14/22

**CONSENT AGENDA**

**ACTION**

**• CONFIRMATION OF REAPPOINTMENTS**

1. Downtown Development Commission Robert K. Whitmarsh TTE 2/14/22

**• MAYOR'S REPORT**

1. New Appointments:

Records Management Advisory Board	Carol A. Kelly	TTE 2/15/21	(Refer O&A)
Tourism Commission	Kimberly Voltero	TTE 2/14/22	(Refer O&A)

2. Memorandum from Director of Veterans Services re: acceptance of donations in the amount of \$387 (Refer B&F)

3. Memorandum, Grant Application and Checklist from the Planning Director re: FY2020 Green Communities Competitive Grant in the amount of \$144,331 with a \$50,000 match from the city (Refer B&F)

4. Memorandum from CFO re: loan authorization request in the amount of \$190,000 for the Souther Road paving betterment (Refer B&F)

5. Supplemental Appropriation-Budgetary Request (#2019-SA-32) from the CFO (Refer B&F)

3. Supplemental Appropriation-Budgetary Request (#2019-SA-33) from the CFO (Refer B&F)

**• COMMUNICATIONS/INVITATIONS**

**• INFORMATION ONLY**

**• APPLICATIONS/PETITIONS**

1. SCP2019-004: Fuller Street #35, Map 168, Lot 14, GZO Secs. 1.9, 3.1.6, 3.2.2 and 1.7 for a special permit to exceed the maximum allowable building height, decrease the minimum lot area per dwelling unit and decrease the minimum open space per dwelling unit in the NB/R-20 district (Refer P&D)

**COUNCILLORS ORDERS**

1. CC#2019-011(LeBlanc): Amend GCO Ch. 4 "Animals" Sec. 4-22 "Fees and penalties" re: payment of past due dog licenses (Refer O&A)

2. CC#2019-012(O'Hara/Nolan/LeBlanc): request the City Council request that the General Counsel and the Board of Health, through the Mayor, describe the legislative and/or administrative steps necessary for the City of Gloucester to cease the addition of sodium fluoride into the City's public water supply (Refer Mayor, General Counsel & Bd. of Health)

**• APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 3/12/2019 (Approve/File)

2. Special City Council Meeting: 3/19/2019 (Approve/File)

3. Joint P&D & Gloucester Historical Commission Meeting 3/13/2019 (Approve/File)

4. Standing Committee Meetings: B&F 3/21/2019 (under separate cover), O&A 3/18/2019, P&D 3/20/2019 (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

B&F 3/21/2019, O&A 3/18/2019, P&D 3/20/2019

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2019-014: Loan Order 2019-001: Loan Authorization Request in the amount of \$900,000 for the demolition and reconstruction of the Magnolia Pier

**FOR COUNCIL VOTE**

1. Decision to Adopt: SCP2018-005: Gloucester Crossing Road #1 & #7, Map 262, Lots 13 & 37, for a retail drive-through, pursuant to GZO Secs. 1.5.3(g) "Drive-Through Facilities" and 5.17 "Special Regulations; Drive-Through Facilities" in the EB District (FCV)

2. Decision to Adopt: SCP2018-006: Gloucester Crossing Road #1 & #7, Map 262, Lots 13 & 37, for a coffee shop drive-through pursuant to GZO Secs. 1.5.3(g) "Drive-Through Facilities" and 5.17 "Special Regulations; Drive-Through Facilities" in the EB District (FCV)

3. Decision to Adopt: SCP2018-007: Gloucester Crossing Road #1 & #7, Map 262, Lots 13 & 37, for the modifications and reconfigurations of Building C and Building E, the replacement of the proposed hotel with additional retail, a reconfiguration of the parking fields to eliminate underground parking and to comply with the requirements of two proposed drive-through facilities, pursuant to GZO Secs. 1.5.3(c) "CCS" Special Permits and (d) "Major Projects" and 5.7 "Major Project" (FCV)

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update of the Stage Fort Park Advisory Committee and the Magnolia Woods Oversight & Advisory Committee by City Council Representative, Councillor Sean Nolan

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councillor James O'Hara



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, April 9, 2019

**Minutes filed in City Clerk's Office of other Boards and Commissions March 8, 2019 thru March 21, 2019**

Bd. of Assessors 2/28/19, 3/7/19; Bd. of Health 2/7/19; Clean Energy Commission 3/24/19; Gloucester Housing Authority 2/13/19; Licensing Bd. 1/8/19; Licensing Commission 3/7/19; Special Events Advisory Commission 2/7/19

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.