

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY

**REPUBLICAN
OFFICIAL
SPECIMEN
BALLOT**

GLOUCESTER
WD. 4

1265/1265

Penalty for willfully detaching, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
 - Vote for "No Preference" if you do not wish to vote for a candidate *or*
 - Write in another name and fill in the oval to the right.
- Caution: Do NOT vote for "No Preference" and write-in.

JIM GILMORE

DONALD J. TRUMP

TED CRUZ

GEORGE PATAKI

BEN CARSON

MIKE HUCKABEE

RAND PAUL

CARLY FLORINA

RICK SANTORUM

CHRIS CHRISTIE

MARCO RUBIO

JEB BUSH

JOHN R. KASICH

NO PREFERENCE

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST ESSEX & MIDDLESEX DISTRICT

LUCAS J. NOBLE 347 Washington St., Gloucester

CANDIDATE FOR RE-ELECTION

LAWRENCE BRENNAN 9 Hamilton Ter., Georgetown

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST ESSEX & MIDDLESEX DISTRICT

ANGELA Q. HUDAK 155 Hardick Rd., Boston

JANET A. VINCZE 1 Esplanade Ln., North Reading

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WARD COMMITTEE
Vote for not more than Thirty-Five.
• To vote for individual candidates fill in the oval after each name *or*
• To vote for a whole group fill in the oval after the word "Group".
Do not vote for more than Thirty-Five.
Ward Committee: GLOUCESTER, WD. 4, 35

GROUP

Fill in this oval to vote for the whole group.

LUCAS J. NOBLE 347 Washington St.

AMANDA KESTERSON 293 Washington St.

DOUGLAS W. PARSONS 1067 Washington St.

CRISTINA MAHLE BRUEGEMAN 457 Washington St.

KEVIN KESTERSON 293 Washington St.

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

1265

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY

**GREEN-RAINBOW
OFFICIAL
SPECIMEN
BALLOT**

GLOUCESTER
WD. 4

1265/1265

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down, removing or destroying a List of
Candidates or Specimen Ballot - Fine
not exceeding One Hundred Dollars.

SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

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write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-
Rainbow Party candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

SEDIAM KINAMO CHRISTIN MOYASIFZA CURRY *****

JILL STEIN *****

WILLIAM P. KREML *****

KENT MESPLAY *****

DARRYL CHERNEY *****

NO PREFERENCE *****

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST, LAST, & MIDDLE, SEX, DISTRICT *****

Vote for ONE MAN

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST, LAST, & MIDDLE, SEX, DISTRICT *****

Vote for ONE WOMAN

WRITE-IN SPACE ONLY

WARD COMMITTEE

- To vote for individual candidates fill in the oval after each name *or*
 - To vote for a whole group fill in the oval after the word "Group."
- Do not vote for more than ten.

Ward Committee, GLOUCESTER, WD. 4-19

WRITE-IN SPACE ONLY

1265

WRITE-IN SPACE ONLY

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

UNITED INDEPENDENT PARTY

OFFICIAL

SPECIMEN

BALLOT

GLOUCESTER
WD. 4

1265/1265

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SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as United Independent candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

NO PREFERENCE *****

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST ESSEX & MIDDLESEX DISTRICT ***

Vote for ONE MAN

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST ESSEX & MIDDLESEX DISTRICT ***

Vote for ONE WOMAN

WRITE-IN SPACE ONLY

WARD COMMITTEE

Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten

Ward Committee, GLOUCESTER, WD. 4-10

WRITE-IN SPACE ONLY

1265