



THE GLOUCESTER PUBLIC SCHOOLS

2 BLACKBURN DRIVE
GLOUCESTER, MASSACHUSETTS 01930

CITY CLERK
GLOUCESTER, MA

2018 OCT -2 PM 3:51

TEL: 978-281-9800

FAX: 978-281-9899

WWW.GLOUCESTERSCHOOLS.COM

PROGRAM SUB-COMMITTEE MEETING

Thursday, October 11, 2018

5:00 pm

District Office Conference Room
2 Blackburn Drive, Gloucester, MA 01930

AGENDA

I. CALL TO ORDER

II. REPORTS/DELIBERATIONS/DISCUSSION

- A. **Review of Buildings and Grounds Security Policy, File: ECA**
- B. **Update on the CVTE Program (*Safety Survey Checklist; Partnership with ENSAT, and CCLU Local 22*)**
- C. **Report on Substitute Teachers Procedures**
- D. **Discussion items that were not reasonably anticipated by the Chairperson, in accordance with M.G.L., Chapter 30A, Section 18-25**

III. ACTION

IV. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Attachments*

OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS