



THE GLOUCESTER PUBLIC SCHOOLS

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## PROGRAM SUB-COMMITTEE MEETING

Wednesday, March 14, 2018

6:30 pm

District Office Conference Room

2 Blackburn Drive, Gloucester, MA 01930

### AGENDA

CITY CLERK  
GLOUCESTER, MA  
2018 MAR -5 AM 8:09

#### I. CALL TO ORDER

#### II. REPORTS/DELIBERATIONS/DISCUSSION

- A. Review of Wellness Policy
- B. Discussion items that were not reasonably anticipated by the Chairperson, in accordance with M.G.L., Chapter 30A, Section 18-25

#### III. ACTION

#### IV. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*\*Attachments*