

CITY CLERK  
GLOUCESTER

2017 OCT 11 3:06

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**Community Preservation Committee**  
**Tuesday, October 17, 2017, 6:00 PM**  
**Third Floor Conference Room, City Hall**  
**Dale Avenue, Gloucester MA 01930**

## **AGENDA**

- 1. Approval of minutes for September 20, 2017**
- 2. Project update – Deb**
- 3. Grant award to the Sargent House from MHC discussion**
- 4. Next Meeting - November 21, 2017**