



**Community Preservation Committee**  
**Tuesday, April 25, 2017, 6:00 PM**  
**3<sup>rd</sup> Floor Conf. Room, 9 Dale Avenue Dale Avenue**  
**Gloucester, MA**

## **AGENDA**

- 1. Approval of minutes for March 21, 2017**
- 2. Update of ongoing projects**
- 3. Discussion of Legion report**
- 4. Review & discussion of new applications**
- 5. Next Meeting (Public Hearing?)**

2017 APR 19 PM 2:19  
CITY CLERK  
GLOUCESTER, MA