



THE GLOUCESTER PUBLIC SCHOOLS

2 BLACKBURN DRIVE
GLOUCESTER, MASSACHUSETTS 01930

CITY CLERK
GLOUCESTER, MA

2016 NOV 30 AM 10:10

TEL: 978-281-9800
FAX: 978-281-9899
WWW.GLOUCESTERSCHOOLS.COM

Revised

SCHOOL COMMITTEE MEETING

Wednesday, November 30, 2016
7:00 pm
District Office – Conference Room
2 Blackburn Drive, Gloucester, MA 01930

AGENDA

Meetings are recorded

- I. CALL TO ORDER/Statement of Mission
- II. SALUTE TO THE FLAG
- ** III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
 - * A. *Congratulations to Food Service Director, Martha-Jo Fleming, on receiving her Level 1 Certification in Nutrition*
- VI. GHS STUDENT ADVISORY COUNCIL
- VII. CONSENT AGENDA
 - * A. Approval of Minutes
 - 1. Building & Finance Sub-Committee of October 19, 2016
 - 2. School Committee of October 26, 2016
 - 3. School Committee of November 9, 2016
 - 4. Program Sub-Committee of November 10, 2016
 - 5. Personnel Sub-Committee of November 15, 2016
 - 6. Building & Finance Sub-Committee of November 16, 2016
 - * B. Approval of Warrants — Cover Sheets
 - C. Approval of Transfers — 9/30/16 to 11/8/16
 - D. Referrals

***E. Acceptance of Gift/Donation —**

1. \$100 to GHS from a German family (Gienow-Hecht) whose child was hosted by GHS this fall.
2. Hockmeyer Studies, Inc.:
 - Gloucester High School \$1,599.13
 - O'Maley Innovation Middle School \$1,878.50
 - Beeman Memorial Elementary School \$1,068.27
 - Plum Cove Elementary School \$950.65
 - Veterans' Memorial Elementary School \$603.78
 - West Parish Elementary School \$1,252.61
 - East Gloucester \$859.86

- *F. Approval of Out-of-State Field Trip Request —** Boys varsity hockey will travel to Essex Regional High School in Vermont from Friday, December 2 to Saturday, December 3.

VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT

- A. **Sale of Foods or Beverages that are not part of the National School Lunch and Breakfast Program**
- B. **Special Education Referral Process — An Overview**
- C. **Update on the GHS Vocational Program**
- D. **Transportation Issues — Buses vs. Cars to School**
- E. **Superintendent's Evaluation**

***F. Superintendent's Report**

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

- A. **Building & Finance Sub-Committee Meeting of November 16, 2016 —** Tony Gross, Chairperson
Agenda: Review of Policies, Food Services, DPW Open & Closed Tickets, Budget Transfer, and Review of Capital Improvement Plan

X. ACTION***A. Approval of Updated Policies** *(As recommended by the Building & Finance Sub-Committee at its meeting on November 16, 2016):*

1. Alterations, Renovations, and Additions to School Buildings and Grounds, File: FJ
2. Advertising in the Schools or on School Grounds, File: KHB
3. Public Gifts to the Schools, File: KCD
4. Booster Organizations Policy, File: KJAA

***B. Acceptance of Grant**

1. DESE Title II, Part A Grant in the amount of \$128,761
2. DESE Title III, English Language Acquisition Grant in the amount of \$16,835

XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**A. Massachusetts School Building Authority Project Update****XII. EXECUTIVE SESSION**

- A. Discussion regarding Mediation with the Gloucester Teachers Association**
- B. Update on Teamsters Transportation and GTA Negotiations**

XIII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.



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OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS

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