# ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT
# NOTICE OF MEETING

## ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING SUBCOMMITTEE
## MONDAY, DECEMBER 5, 2016 – 9:00 A.M.
## at
## SMITH HALL – CONFERENCE ROOM
## 562 MAPLE STREET, HATHORNE, MA 01937

1. Call to Order
2. Enter Executive Session – Collective Bargaining Session with AFSCME and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – **PLEASE POST**

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CITY CLERK
GLOUCESTER, MA
2016 NOV 30 AM 8:52