



**Community Preservation Committee**  
**Tuesday, September 13, 2016, 6:00 PM**  
**3<sup>rd</sup> Floor Conf. Room, 9 Dale Avenue Dale Avenue**  
**Gloucester, MA**

**AGENDA**

1. Approval of minutes for July 19, 2016 meeting
2. Update, projects 1-5 (Deb)
3. Review & Possible Vote of CPA Round 7, 2016 applications
4. Next Meeting October 18, 2016

CITY CLERK  
GLOUCESTER, MA  
2016 SEP - 7 AM 8:43