

CITY CLERK  
GLOUCESTER, MA  
2016 APR 28 AM 9:34



## **GLOUCESTER CITY COUNCIL**

9 Dale Avenue, Gloucester, MA 01930  
Office (978) 281-9720 Fax (978) 282-3051

### **CITY COUNCIL STANDING COMMITTEE**

#### **Budget and Finance**

**Wednesday, May 4, 2016 – 5:30 p.m.**  
**3<sup>rd</sup> Fl. Conference Room - City Hall**

### **AGENDA**

#### **FY17 BUDGET REVIEW #1**

#### **CITY COUNCIL/CITY CLERK/REGISTRAR/AUDITOR/ ENTERPRISE FUNDS:**

#### **Water, Sewer, Water & Sewer Rates, Talbot Rink**

#### **COMMITTEE**

**Councilor Scott Memhard, Chair**  
**Councilor Joseph Orlando, Jr., Vice Chair**  
**Councilor Joseph Ciolino**

**Back-up and supporting documentation all on file at the City Clerk's Office, City Hall**

**CC: Mayor Theken**  
**Jim Destino**  
**John Dunn**  
**Kenny Costa**  
**Mike Hale/Mark Cole**  
**Joanne Senos**