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CITY CLERK
GLOUCESTER, MA
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GLOUCESTER CITY COUNCIL

Ordinances & Administration Committee

Monday, April 4, 2016 – 6:00 p.m.

1st Fl. Council Committee Room – City Hall

AGENDA

(Items may be taken out of order at the discretion of the Committee)

1. A. ***Management Appointments:***

Veteran's Agent	Adam Curcuru	TTE 02/14/18

B. ***New Appointments:***

Clean City Commission	Eric Magers (Cont'd from 02/29/16)	TTE 02/14/19
Fisheries Commission	William S. Muniz	TTE 02/14/19
Magnolia Woods Oversight & Advisory Committee	Jack Palazola	TTE 02/14/19
Planting Committee	Carolyn Benson	TTE 02/14/19

C. Reappointments:

City Hall Restoration Commission	Janis Bell (Cont'd from 02/29/16)	TTE 02/14/19
Downtown Development Commission	Robert Whitmarsh (Cont'd from 02/29/16)	TTE 02/14/19
Fisheries Commission	Scott O. Swicker (Cont'd from 02/29/16)	TTE 02/14/19

2. ***CC2015-044 (Verga, Cox) Amend GCO Sec. 9-12 re: Prohibition of plastic checkout bags (Cont'd from 02-01-16) TBC 05/16/18***
3. ***CC2016-005 (LeBlanc, O'Hara) Whether there should be further amendments to GCO c. 4 Animals, Sections 4-15 through 4-22 related to dogs and whether or not to form an Ad Hoc Committee to study any possible amendments (Cont'd from 02/29/16)***
4. ***CC2016-008 (O'Hara) Request O&A charge an Ad Hoc Committee to study possible solutions to alleviate the traffic problems caused by excess beach traffic & report recommendations to Council (Cont'd from 02/29/16)***
5. ***CC2016-010 (Cox) Amend GCO Sec. 22-267 "One Way Streets-Generally" re: Derby Court (Cont'd from 03/14/16)***
6. ***CC2016-013 (O'Hara) Request O&A Committee to consider whether GCO Sec. 22-284(b) "Service or Loading Zones" should be amended to allow additional overnight parking from 7:00 p.m. until 6:00 a.m. (Cont'd from 03/14/16)***
7. ***Resolution to Express the City of Gloucester's Opposition to Offshore Drilling in the Atlantic: To review recommendations of Councilors Memhard & Orlando & General Counsel, Chip Payson (Cont'd from 03/14/16)***
8. ***CC2016-011 (Ciolino) Election of City Clerk pursuant to City Charter Sec. 2-7(a)(Cont'd from 03/14/16)***

COMMITTEE

Chair, Councilor Steven LeBlanc
Vice Chair, Councilor Jamie O'Hara
Councilor Sean Nolan

CC: Jim Destino
Linda T. Lowe
Chip Payson

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY OF GLOUCESTER
Job Description

Title: Veterans Agent

Supervisor: Chief Administrative Officer

Grade: M4

Civil Service: Provisional **Union:** GMAA

Supervision Exercised: Senior Clerk and volunteers

Responsibilities:
This position is responsible for providing assistance to local veterans under the provisions and directions of the State Department of Veteran Services (Ch. 115), U.S. Title Code 38 and Federal GI Bill of Rights. As Department Head, assumes direct responsibility for department results, reporting requirements and develops department goals, objectives and budget.

Duties:
- Assists veterans and dependents in filing for benefits through the Department of Veterans Affairs. Assists with appeals of adverse decisions.
- Interviews and performs needs assessment of all applicants for veteran's benefits.
- Refers veterans to other agencies and institutions for assistance. Responds appropriately to other agencies.
- Communicates verbally or in writing veterans rights and benefits to individuals or groups of veterans.
- Performs regular outreach to educate the veterans and their families on available benefits.
- Performs home visits when needed.
- Assists veterans in job placement, housing, education and re-training programs.
- Prepares, screens, and monitors grants, prepares budget, annual report, and all financial transactions of department. Prepares/supervises payroll and payments.
- Attend all applicable Veteran's related meetings, conferences and training.
- Ensures all reimbursement due to city through timely reporting to state on all benefits paid.
- Participates in and advises Gloucester United Veterans Council on Memorial Day, Veterans Day, and other ceremonies and observances pertaining to veterans. Advocates for appropriate recognition of service.
- Monitors maintenance and upkeep of War and Veterans' Memorials city-wide. Advises administration if work is needed.
- Oversees usage and maintenance of Veterans' Center building, office and grounds.
- Supervises office staff and volunteers.
- Coordinates Veterans' Honor Flag weekly display.
- Ensures all veterans receive proper burials and grave markers. Maintains all records of veteran's graves in the city.
- Ensures all grave sites are decorated appropriately for Memorial Day and Veterans Day.
- Interacts with other community organizations, i.e. Chamber of Commerce, Rotary, etc., as spokesperson for veterans issues

Qualifications:

- Bachelor's Degree plus a minimum of three year's related experience in human relations, social work or related field. Prior experience in Veterans benefits administration preferred or any equivalent combination of education and experience.
- Supervisory ability.
- Considerable knowledge of Federal and State laws, regulations and codes pertaining to veterans services.
- Excellent oral and written communication skills
- Computer literacy.
- Strong skills in accounting and budgeting.
- Ability to deal with diverse groups of people and individuals and assumes a leadership role with community and government agencies.
- Must be flexible and able to function independently in a busy small office atmosphere.
- Training courses in veterans services conducted on State and/or Federal levels must be undertaken as required to update knowledge of law.
- Honorably Discharged Veteran of wartime service.
- Valid Massachusetts driver's license required.

DIVISION 4. - DEPARTMENT OF VETERANS' SERVICES

FOOTNOTE(S):

--- (14) ---

State Law reference— Veterans' benefits generally, M.G.L. c. 115, § 1 et seq.

Sec. 2-290. - Established; purpose.

The department of veterans' services is hereby established to carry out what is required to be done by the city for servicemen under M.G.L. c. 115, and for the purpose of furnishing such information, advice and assistance to veterans as may be necessary to enable them to procure the benefits to which they are, or may be, entitled, and for the purpose of keeping records of veterans' services and photostating and recording their discharges.

(Code 1970, § 26-12)

State Law reference— Requirement to establish local department of veterans' services, M.G.L. c. 115, § 10.

Sec. 2-291. - Appointment, qualifications and general powers and duties of director.

The department of veterans' services shall be administered by a director who shall have all the powers and duties of the veterans' benefits agent and of the director of veterans' services, and who shall be a veteran and shall be appointed by the mayor and approved by the city council for a term of two years.

(Code 1970, § 26-13; Ord. of 7-24-2012(02))

Sec. 2-292. - Clerks.

The director of the department of veterans' services shall be assisted by such clerks, either regular or temporary, as the city council shall, from time to time determine.

(Code 1970, § 26-14)

Sec. 2-293. - Duties.

The director and employees of the Department of Veterans' Services shall advise and assist persons who have enlisted or have been inducted or entered into the armed forces of the United States and who shall be veterans of the armed forces, and the dependents of all such persons, concerning their rights and privileges under federal, commonwealth and local laws. They shall also advise and assist such veterans in obtaining employment, training and retraining for any employment, in obtaining opportunities for further education, and in obtaining medical treatment and assistance. The department shall further keep informed as to the programs or facilities of any organization, whether public or private, of service to or of interest to veterans and their dependents and in general shall carry on its activities for the purpose of extending aid, other than soldiers' relief and commonwealth and military aid disbursed under M.G.L. c. 115, to members of the armed forces and their families, or veterans and their families.

(Code 1970, § 26-15)

City Hall
Nine Dale Avenue
Gloucester, MA 01930

TEL 978-281-9700
FAX 978-281-9738
stheken@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

March 14, 2016

Mr. Jack Palazola
44 Lexington Avenue, Unit 44
Magnolia, MA 01930

Dear Jack:

I am pleased to appoint you to a three year term on the **Magnolia Woods Oversight and Advisory Committee**. Your appointment will be sent to the City Council for their meeting of March 22, 2016. Confirmation of your appointment will be referred out to the next Ordinance and Administration subcommittee meeting, and you will be notified by the Clerk of Committees as to the date on which the O&A Committee will review your appointment.

In order for you to attend and vote at meetings until your appointment confirmation is finalized, I have issued you a 90 day temporary appointment. Please report to the City Clerk's Office to pick up your appointment card and be sworn in at your earliest convenience.

On behalf of the City of Gloucester, I greatly appreciate your dedication to public service and look forward to working with you in the coming years to help make Gloucester a better place for all of us to live.

If you have any questions or if you require additional information, please feel free to contact my office.

Thank you again.

Sincerely,

Sefatia Romeo Theken
Mayor

cc: Mayor's Report to the City Council

Christine Pantano

From:	noreply@civicplus.com
Sent:	Wednesday, January 20, 2016 1:11 PM
To:	Christine Pantano
Subject:	Online Form Submittal: Mayor Contact Us

44 Lexington Ave
Unit 44

If you are having problems viewing this HTML email, click to view a Text version.

Mayor Contact Us

If you have a question or concern you would like the Mayor's Office to address, please submit this form. We will try to address your request in a timely manner.

Personal Information

Name*	Jack Palazola	City*	Gloucester
Phone Number*	978-526-0181	State*	MA
Email Address	palazolasinc@yahoo.com	Zip*	01930

Staff Members

Which staff member would you like to contact?*

[X] Sefatia Romeo Theken - Mayor
[ ] Christine Pantano - Executive Secretary
[ ] Jim Destino - Chief Administrative Officer

Questions & Concerns

What is the nature of your request?*

Please consider me for the open position on the MFOAC. I am a retired Magnolia resident and have always had interest in fields and sports.I lived in Magnolia as a kid and know the area well. I have followed the history of the dump and have an interest in its future.

Would you like to be contacted concerning your request?*

[X] Yes
[ ] No

* indicates required fields.

View any uploaded files by signing in and then proceeding to the link below:
http://www.gloucester-ma.gov/Admin/FormHistory.aspx?SID=9484

The following form was submitted via your website: Mayor Contact Us

Name: Jack Palazola

City: Gloucester

Phone Number: 978-526-0181

State: MA

Email Address: palazolasinc@yahoo.com

Zip: 01930

Which staff member would you like to contact?: Sefatia Romeo Theken - Mayor

What is the nature of your request?: Please consider me for the open position on the MFOAC. I am a retired Magnolia resident and have always had interest in fields and sports.I lived in Magnolia as a kid and know the area well. I have followed the history of the dump and have an interest in its future.

Would you like to be contacted concerning your request?: Yes

Additional Information:
Form submitted on: 1/20/2016 1:11:04 PM
Submitted from IP Address: 73.17.201.36
Referrer Page: http://www.gloucester-ma.gov/index.aspx?NID=440
Form Address: http://www.gloucester-ma.gov/Forms.aspx?FID=45

DIVISION 15. - MAGNOLIA WOODS OVERSIGHT AND ADVISORY COMMITTEE

Sec. 2-555. - Purpose.

In recognition of the continuing need for oversight in the city's ownership, operation and maintenance of Magnolia Woods so its full recreational utilization can be sustainably realized and its integrity as an environmental remediation project and as a natural resource for the entire community can be fully protected, the Magnolia Woods Oversight and Advisory Committee is hereby created and established.

The committee shall undertake but not be limited to the following activities:

(1) Recommend an overall and coordinated program for the use of the recreational facilities at the Magnolia Woods that balances the competing needs for the various recreational and sports programs seeking to use those facilities.

(2) Review and make recommendations upon plans for proposed maintenance of or capital improvements to any of the facilities or property contained within the Magnolia Woods and provide advisory oversight to the execution of any such plans.

(3) Recommend programs and activities which can generate revenue streams which can be dedicated to the maintenance or improvement of any of the facilities or property contained within the Magnolia Woods.

(Ord. of 8-23-2011(01))

Sec. 2-556. - Tenure; composition; requirements.

(a) The Magnolia Woods Oversight and Advisory Committee shall consist of nine members, one of whom will be the Gloucester School System Athletic Director (or his/her designee), two of whom shall be the director of public works (or his/her designee) and the ward councilor representing Ward 5, who shall serve so long as they hold the aforementioned positions. The six remaining members shall initially be appointed by the mayor of the city and approved by the city council under Section 2-10 of the City Charter for the terms listed below and shall be residents of Gloucester:

(1) Two members for one year;

(2) Two members for two years; and

(3) Two members for three years.

(b) The successors to these initial appointees shall serve for a term of three years. The six appointed members shall represent the following interests:

(1) The Cape Ann Youth Soccer Association;

(2) The Cape Ann Youth Lacrosse Association;

(3) The Cape Ann Model Airplane Flying Association;

(4) The neighborhood abutting the Magnolia Woods; and

(5) The Magnolia community at large provided, however, that this member shall be a resident in Ward 5 of the city; and provided, further, that the member initially appointed to represent this interest shall have been a member of the Magnolia Woods Ad Hoc Committee, as indicated in the records of the city clerk;

(6) A representative from the community at large, provided that this member, however, will be a registered voter of the city.

(Ord. of 8-23-2011(01))

Sec. 2-557. - Vacancies.

In case of resignation, death or disqualification of any member of the committee, or for the purpose of filling a vacancy for any other reason, the appointment of a new member to fill the unexpired term of such previous member immediately shall be made by the mayor and forwarded to the city council for its approval.

(Ord. of 8-23-2011(01))

Sec. 2-558. - Assistance of city officials, boards and employees.

The committee shall receive regular support and assistance from the department of public works.

(Ord. of 8-23-2011(01))

City Hall
Nine Dale Avenue
Gloucester, MA 01930

TEL 978-281-9700
FAX 978-281-9738
stheken@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

March 14, 2016

Mr. William S. Muniz
8 Links Road
Gloucester, MA 01930

Dear Mr. Muniz:

Thank you for your interest in serving on the City of Gloucester's **Fisheries Commission.** I am pleased to appoint you to a three year term on this commission. Your appointment will be sent to the City Council for their meeting of March 22, 2016. Confirmation of your appointment will be referred out to the next Ordinance and Administration subcommittee meeting, and you will be notified by the Clerk of Committees as to the date on which the O&A Committee will review your appointment.

In order for you to attend and vote at meetings until your appointment confirmation is finalized, I have issued you a 90 day temporary appointment. Please report to the City Clerk's office to pick up your appointment card and be sworn in at your earliest convenience.

On behalf of the City of Gloucester, I greatly appreciate your dedication to public service and look forward to working with you in the coming years to help make Gloucester a better place for all of us to live.

If you have any questions, please do not hesitate to contact my office.

Thank you again.

Sincerely,

Sefatia Romeo Theken
Mayor

cc: Mayor's Report to the City Council
Mark Ring, Chair-Fisheries Commission.

Christine Pantano

From:	fvlilly@gmail.com
Sent:	Tuesday, March 08, 2016 6:03 PM
To:	Sefatia Romeo Theken
Subject:	Fisheries commission. William Muniz

Dear, Mayor Sefatia
I William S Muniz is asking to be place on the Gloucester Fisheries commission as a board member. I have been a board member of the Cape Ann commercial fisherman's loan fund for over 20 years. Representing ACTION. I just resign as Vice President of the Northeast Fishery Sector III after 6 years. I been a fishermen for over 30 years. I would be honored to sit on the commission and help in any capacity. Thank you for your consideration on this matter.

William S Muniz.

Sent from my iPad

FISHERIES COMMISSION

1956

AN ACT INCORPORATING THE GLOUCESTER FISHERIES COMMISSION. Chap. 260

Be it enacted, etc., as follows:

SECTION 1. There is hereby created a body politic and corporate to be known as the Gloucester Fisheries Commission which shall be deemed to be a public instrumentality for the purposes of this act and shall have an official seal as determined by the original membership of the commission.

SECTION 2. Said Gloucester Fisheries Commission shall be set up and sponsored by the city of Gloucester to investigate, advocate and recommend measures for the promotion, preservation and protection of the Gloucester fishing industry.

SECTION 3. Members of this commission shall be appointed by the mayor for a term concurrent with that of the mayor and shall be the mayor who shall be chairman, three members of the city council and five persons who are actively connected with the production, processing or employment phases of the industry.

SECTION 4. The city of Gloucester is hereby authorized to appropriate annually a sum of money not exceeding three thousand dollars for the purposes of said Gloucester Fisheries Commission.

SECTION 5. This act shall take effect upon its passage.

Approved April 11, 1956.

62

Chap. 521. AN ACT RELATIVE TO THE MEMBERSHIP OF THE GLOUCESTER FISHERIES COMMISSION AND INCREASING THE AMOUNT OF MONEY THAT THE CITY OF GLOUCESTER MAY APPROPRIATE FOR SAID COMMISSION.

Be it enacted, etc., as follows:

SECTION 1. Chapter 260 of the acts of 1956 is hereby amended by striking out section 3 and inserting in place thereof the following section: — *Section 3.* The commission shall consist of the mayor and twelve persons to be appointed by him, of whom two shall be members of the city council and five shall be connected with the production, processing or employment phases of the industry. Each member shall serve for a term concurrent with that of the mayor, who shall be chairman thereof.

SECTION 2. Said chapter 260 is hereby further amended by inserting after section 3 the following section: —

Section 3A. The city manager may appoint a permanent secretary to said commission upon its recommendation. Said secretary shall have no vote and shall receive such compensation as may be determined by the city manager with the approval of the city council.

SECTION 3. Said chapter 260 is hereby further amended by striking out section 4 and inserting in place thereof the following section: — *Section 4.* The city of Gloucester is hereby authorized to appropriate annually a sum of money not exceeding twenty thousand dollars for the purposes of said Gloucester Fisheries Commission.

SECTION 4. This act shall take effect upon its acceptance by the city of Gloucester.

Approved July 5, 1962.

The Commonwealth of Massachusetts 1970

IN THE YEAR ONE THOUSAND NINE HUNDRED AND SEVENTY.

AN ACT

CODIFYING AND AMENDING THE ACTS of 1956, CHAPTER 260 AND OF 1962, CHAPTER 631 RELATIVE TO THE INCORPORATION OF, MEMBERSHIP IN, AND MONIES TO BE APPROPRIATED BY THE CITY OF GLOUCESTER FOR THE BENEFIT OF, THE GLOUCESTER FISHERIES COMMISSION.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 260 of the Acts of 1956 and Chapter 631 of the Acts of 1962 are hereby amended by striking out, in their entirety, said Chapter 260 of the Acts of 1956 and Chapter 631 of the Acts of 1962 and inserting in place thereof the following codified and amended version:

Section 1. There is hereby created a body politic and corporate to be known as the Gloucester Fisheries Commission which shall be deemed to be a public instrumentality for the purposes of this Act and shall have an official seal as determined by the original membership of the Commission.

NOTE. — Use ONE side of paper ONLY. DOUBLE SPACE. Insert additional leaves, if necessary.

S 1665

Chapter

THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Seventy-eight

AN ACT RELATIVE TO THE GLOUCESTER FISHERIES COMMISSION.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 620 of the acts of 1956 is hereby amended by striking out section 3, as amended by section 1 of chapter 631 of the acts of 1962, and inserting in place thereof the following section:-

Section 3. There shall be nine members of the commission one of whom shall be the mayor of the city of Gloucester who shall be the chairman and eight persons to be appointed by said mayor, in accordance with the city charter, three of whom shall be members of the city council of said city and five of whom shall be actively connected with the production, processing or employment phases of the fishing industry.

SECTION 2. Said chapter 260 is hereby further amended by striking out section 3A, inserted by section 2 of said chapter 631, and inserting in place thereof the following section:-

Section 3A. The mayor may appoint an executive secretary to said commission upon its recommendation. Said executive secretary shall have no vote and shall receive such compensation as may be determined by the mayor with the approval of the city council.

SECTION 3. Said chapter 260 is hereby further amended by striking out section 4, as amended by section 3 of said chapter 631, and inserting in place thereof the following two sections:-

Section 4. The city of Gloucester is hereby authorized to appropriate annually a sum of money not exceeding sixty thousand dollars for the purposes of said commission.

~~Section 4A. Said commission may accept and expend gifts, bequests or~~ devises of personal property or interests in real property for the purposes of said commission in the name of said city or of said commission subject to the approval of the mayor and the city council of said city as provided in section fifty-three A of chapter forty-four of the General Laws.

SECTION 4. This act shall take effect upon its passage.

AN ACT RELATIVE TO THE MEMBERSHIP OF THE GLOUCESTER FISHERIES COMMISSION.

1980

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 260 of the acts of 1956 is hereby amended by striking out section 3, as most recently amended by section 1 of chapter 519 of the acts of 1978, and inserting in place thereof the following section:-

Section 3. The commission shall consist of thirteen members, as follows: (a) the mayor or his designee, shall be the chairman and (b) twelve persons to be appointed by the said mayor, seven of whom shall be heads of organizations within the city relating to the fishing industry and four of whom shall be other persons residing in the city.

SECTION 2. Said chapter 260 is hereby further amended by striking out section 3A, as amended by section 2 of said chapter 519, and inserting in place thereof the following section:-

Section 3A. The mayor upon the recommendation of the commission may appoint an executive director who shall receive such compensation as may be determined by the mayor with the approval of the city council.

SECTION 3. This act shall take effect upon its passage.

House of Representatives, June 20, 1980.

Passed to be enacted, George Lawrence, Speaker.

In Senate, June 23, 1980.

Passed to be enacted, William M. Bulger, President.

July 3, 1980.

Approved, at 10 o'clock and 37 minutes, A. M.

Edward J. King
Governor.

THE COMMONWEALTH OF MASSACHUSETTS

ADVANCE COPY · 1984 · ACTS AND RESOLVES

MICHAEL JOSEPH CONNOLLY, SECRETARY OF STATE

1984

Chap. 338. AN ACT RELATIVE TO THE MEMBERSHIP OF THE GLOUCESTER FISHERIES COMMISSION.

Be it enacted, etc., as follows:

Chapter 280 of the acts of 1956 is hereby amended by striking out section 3, as most recently amended by section 1 of chapter 361 of the acts of 1980, and inserting in place thereof the following section:-

Section 3. The commission shall consist of thirteen members, one of whom shall be the mayor or his designee, and twelve persons to be appointed by the mayor, seven of whom shall be elected officers of organizations within the city, whose primary concern is the fishing industry and four of whom shall be other persons residing in the city and one of whom shall be a lay person. The chairman of the commission shall be elected by a vote of the majority of the members present and voting thereon.

Approved December 17, 1984.

City Hall
Nine Dale Avenue
Gloucester, MA 01930

TEL 978-281-9700
FAX 978-281-9738
stheken@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

March 14, 2016

Ms. Carolyn Benson
42 Cherry Street
Gloucester, MA 01930

Dear Ms. Benson:

Thank you for your interest in serving on the City of Gloucester's **Planting Committee**. I am pleased to appoint you to a three year term on this committee. Your appointment will be sent to the City Council for their meeting of March 22, 2016. Confirmation of your appointment will be referred out to the next Ordinance and Administration subcommittee meeting, and you will be notified by the Clerk of Committees as to the date on which the O&A Committee will review your appointment.

In order for you to attend and vote at meetings until your appointment confirmation is finalized, I have issued you a 90 day temporary appointment. Please report to the City Clerk's office to pick up your appointment card and be sworn in at your earliest convenience.

On behalf of the City of Gloucester, I greatly appreciate your dedication to public service and look forward to working with you in the coming years to help make Gloucester a better place for all of us to live.

If you have any questions, please do not hesitate to contact my office.

Thank you again.

Sincerely,

Sefatia Romeo Theken
Mayor

cc: Mayor's Report to the City Council
William Taylor and Bonnie Angus, Planting Committee members

Christine Pantano Planting Committee

From: noreply@civicplus.com
Sent: Tuesday, March 08, 2016 8:35 AM
To: Christine Pantano; Jim Destino
Subject: Online Form Submittal: Mayor Contact Us

If you are having problems viewing this HTML email, click to view a Text version.

Mayor Contact Us

If you have a question or concern you would like the Mayor's Office to address, please submit this form. We will try to address your request in a timely manner.

Personal Information

Name*	Carolyn Benson	City*	Gloucester
Phone Number*	9789857069	State*	MA
Email Address	benson62@comcast.net	Zip*	01930

Staff Members

Which staff member would you like to contact?*

[X] Sefatia Romeo Theken - Mayor
[X] Christine Pantano - Executive Secretary
[X] Jim Destino - Chief Administrative Officer

Questions & Concerns

What is the nature of your request?*

I am interested in volunteering in the city. Hoping there is some type of "beautification" or planting or something with a group of people? I love our beautiful city and want to help improve our image. (although I rather like the crowds going to the "other cape"!!) Love to make new friends too!!

Would you like to be contacted concerning your request?*

[X] Yes [ ] No

* indicates required fields.

View any uploaded files by signing in and then proceeding to the link below:
http://gloucester-ma.gov/Admin/FormHistory.aspx?SID=9752

The following form was submitted via your website: Mayor Contact Us

Name: Carolyn Benson

City: Gloucester

Phone Number: 9789857069

State: MA

Email Address: benson62@comcast.net

Zip: 01930

Which staff member would you like to contact?: Sefatia Romeo Theken - Mayor,Jim Destino - Chief Administrative Officer,Christine Pantano - Executive Secretary

What is the nature of your request?: I am interested in volunteering in the city. Hoping there is some type of "beautification" or planting or something with a group of people? I love our beautiful city and want to help improve our image. (although I rather like the crowds going to the "other cape"!!) Love to make new friends too!!

Would you like to be contacted concerning your request?: Yes

Additional Information:
Form submitted on: 3/8/2016 8:35:04 AM
Submitted from IP Address: 71.233.173.80
Referrer Page: http://gloucester-ma.gov/index.aspx?nid=346
Form Address: http://gloucester-ma.gov/Forms.aspx?FID=45

ARTICLE II. - CITY PLANTINGS COMMITTEE

FOOTNOTE(S):

--- (2) ---

Editor's note—In keeping with the general format of the Code art. II, §§ 24-41—24-44, have been redesignated as herein set out by the editor.

Sec. 24-41. - Established.

There is hereby established a city plantings committee, consisting of the director of public works or his designee, the tree warden, and not less than three nor more than seven additional members appointed by the mayor from the voters and residents of the city. Appointees shall serve staggered terms of three years, and appointments shall be subject to Charter sections 3-3 and 2-10.

(Ord. No. 15-1991, 5-28-1991)

Sec. 24-42. - Chairperson.

The chairperson of the city plantings committee shall be designated, from time to time, by the mayor. Members shall serve without compensation.

(Ord. No. 15-1991, 5-28-1991)

Sec. 24-43. - Duties.

It shall be the duty of the city plantings committee to plan and coordinate plantings on city land, in public parks, and on public land alongside roads and ways within the city; to foster programs for maintaining these; to coordinate with representatives of the state planting arrangements involving state highways and lands; to advise the city on questions of planting; and in general, to encourage and facilitate plantings which benefit the city. The committee has the duty to determine that any land to be planted is not privately controlled land.

(Ord. No. 15-1991, 5-28-1991)

Sec. 24-44. - Authority of tree warden or director of public works.

Nothing in this chapter shall be construed as reducing or abridging the authority of the tree warden or the director of public works as provided in this chapter and any other applicable provisions in this Code of Ordinances and under M.G.L. c. 87.

(Ord. No. 15-1991, 5-28-1991)

City Hall
Nine Dale Avenue
Gloucester, MA 01930

TEL 978-281-9700
FAX 978-281-9738
stheken@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

January 28, 2016

Mrs. Janis R. Bell
257 East Main Street
Gloucester, MA 01930

Dear Jan:

I am pleased to reappoint you to a three year term on the **City Hall Restoration Commission.** Your appointment will be sent to the City Council for their meeting of February 9, 2016. Confirmation of your appointment will be referred out to the next Ordinance and Administration subcommittee meeting, and you will be notified by the Clerk of Committees as to the date on which the O&A Committee will review your appointment.

In order for you to continue voting at meetings until your appointment confirmation is finalized, I have issued you a 90 day temporary appointment, effective February 14, 2016. the date on which your current term expired. Please report to the City Clerk's office to pick up your appointment card and be sworn in at your earliest convenience.

On behalf of the City of Gloucester, I greatly appreciate your dedication to public service and look forward to continuing to work with you in the coming years to help make Gloucester a better place for all of us to live.

If you have any questions or if you require additional information, please feel free to contact my office.

Thank you again.

Sincerely,

Sefatia Romeo Theken
Mayor

cc: Mayor's Report to the City Council

 City Hall Restoration Commission

Sec. 2-523. - Created; terms; compensation; officers; duties.

(a) *Created; terms.* There is hereby created a commission to be known as the "City Hall Restoration Commission," hereinafter called the commission, which shall consist of nine members, all of whom shall be appointed by the mayor and approved by the city council. The commission shall be selected with due care for providing an optimum mix of background and expertise required to fulfill the purpose. Upon the establishment of the commission, the mayor shall appoint three members to a term of one year; three to a term of two years and three to a term of three years. Thereafter, the mayor shall appoint each successor to a term of three years. In the event of death, resignation or removal of any member, a successor shall be appointed to serve for the unexpired term for which the member has been appointed.

(b) *Compensation.* Members of the commission who are not city employees shall serve without compensation.

(c) *Chairperson.* A chairperson shall be appointed by the mayor for a term of one year and may be reappointed. The chairperson shall decide all points of order and procedure, unless directed otherwise by a majority of the commission. The chairperson shall determine the chairpersons of the subcommittees, and shall be a member of all the subcommittees. The chairperson may serve as secretary of the commission.

(d) *Vice-chairperson.* A vice-chairperson shall be appointed by the mayor for a term of one year and may reappointed. The vice-chairperson shall serve as acting chairperson in the absence of the chairperson.

(e) *Secretary.* A secretary of the commission shall be elected by the commission and shall be responsible for maintaining minutes of the regular meetings and a record of attendance of the commission members. The secretary shall also be responsible for filing reports with the city clerk/city council.

(f) *Attendance at meetings.* Should a member fail to attend three consecutive regular meetings of the commission, and should there be no adequate excuse for such absence, the chair with the concurrence of the majority of the entire commission, shall recommend to the mayor that a vacancy be declared and the vacated position be filled.

(g) *Committees.* Subcommittees shall be established as needed by vote of the commission. Such subcommittees shall each comprise at least three members, at least one of who shall be a commission member, and who shall serve as the chairperson of the subcommittee to the commission at the regular meeting.

(Ord. of 4-13-2004, § I(2-517))

4/24

City Hall
Nine Dale Avenue
Gloucester, MA 01930

TEL 978-281-9700
FAX 978-281-9738
stheken@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

February 1, 2016

Mr. Eric Magers
7 Marchant Street
Gloucester, MA 01930

Dear Eric:

Thank you for your interest in serving on the Clean City Commission. I am pleased to appoint you to a three year term on the commission. So that you may attend and vote at meetings until your appointment confirmation is finalized, I have issued you a 90-day temporary appointment.

Your appointment will be forwarded to the City Council for their meeting of February 9, 2016, at which time it will be referred out to the Ordinance and Administration subcommittee. You will be notified by the Clerk of Committees as to the date on which your appointment will be reviewed by the O&A Committee.

Please report to the City Clerk's office at your earliest convenience to pick up your appointment card and be sworn in.

On behalf of the City of Gloucester, I greatly appreciate your dedication to public service and look forward to continuing to work with you in the coming years to help make Gloucester a better place for all of us to live.

If you have any questions or if you require additional information, please feel free to contact my office.

Thank you again.

Sincerely,

Sefatia Romeo Theken
Mayor

cc: Mayor's Report to the City Council

Christine Pantano

From: Eric Magers <MagersE@mersd.org>
Sent: Friday, January 15, 2016 9:47 AM
To: Christine Pantano
Cc: 'magerse@gmail.com'
Subject: Clean City Commission
Attachments: Eric Magers Resume.pdf

Hello Christine,
My name is Eric Magers and I am a Gloucester resident (7 Marchant Street) and am interested in serving on the Clean City Commission. I have experience in "greening" and would love to use my energy in this city I have grown to love. ☺ Please let me know if your office requires anything from me in the form of an official letter, phone conversation or meeting as I am happy to accommodate your request (resume attached for your perusal)!
Thank you for looking favorably upon this request,
Eric Magers

A US Department of Education Green Ribbon Schools Award Winner!

Eric Magers

7 Marchant Street, Gloucester, MA 01930
magerse@gmail.com 978.879.9769

SUMMARY:

A dynamic and passionate educator working in a challenging Environmental Education position within a progressive school system. Driven by the desire to improve the well-being of students in their quest of lifelong learning and collaborate with other professionals to grow and improve local and national Environmental Education strategies.

PROFESSIONAL EXPERIENCE:

Manchester Essex Regional School District, Manchester, MA **1998 – present**

Director, Green Team, Green Scholars, & Green Apprentices Programs

- Spearheaded program which won coveted federal ED Department Green Ribbon Award
- Developed and instituted district-wide solid waste reduction strategies considerably reducing waste up to 75% while saving between $5 and $12 K annually
- Co-Lead efforts in town-wide plastic bag ban (third in state) and curbside composting initiatives
- Spearheaded K-12 green movement in district with Nutrition and Facilities Departments resulting in their full dedication to sustainability
- Designed state, regional and national award-winning Environmental Education program and developed an implementation guide for other schools to develop their own programs. Have trained over 50 environmental educators and administrators in the Scholars model
- Direct a comprehensive award winning K-12 environmental education program with advisors at each school and level (100+ members)
- Collaborate with over 25 local and state-wide community organizations for projects (e.g. plastic bag elimination, assessment of town buildings for fossil fuel consumption, Mass Audubon, MECT, and more)
- Train 20+ school systems, organizations, and townships on sustainability best practices
- Present at conferences with several collaborators and official partners i.e. MassDEP, MassRecycle, GreenSchools, Alliance for Climate Education (ACE), Green Ribbon Schools, EPA, and the US Green Building Council.

Physical Education, Health & Project Adventure Instructor: **2006 – present**

- Implement curriculum for middle and high school students
- Facilitate experiential learning programs with students in grades 6-12

Coach / Advisor: downhill skiing, rock climbing, field hockey, and Ultimate Frisbee **1998 – present**

- Coach several sports to different ages and multiple levels
- Maintain safety programs to minimize injuries

Spanish Teacher: teach middle & high school **1998 – 2014**

- Designed, developed and teach Spanish language courses, grades K-8 & high school levels 1-4

North Shore Sustainability Partnership (NSSP), Beverly, MA **2012-present**

Director of North Shore Sustainability Partnership (NSSP) which is a collaboration of over 50 community and school partners that advance sustainability practices by sharing best practices, developing effective and replicable sustainable strategies, and facilitate environmental education programs through the experiential education model. Consult with PA and their affiliates to become more "green"

Seaside Sustainability, Gloucester, MA **2011-present**

Executive Director and President of an award winning organization that educates students from surrounding communities on the future of the world's oceans and how the impacts of acidification, plastics, sea level change, and invasive species. The organization is run by a team of students at the Manchester Essex Regional School District specializing in working with schools, students, officials, and communities to become sustainable.

Manchester Costal Stream Team, Manchester, MA **2010-present**
As an active member of the grassroots organization town committee Manchester Coastal Stream Team, we serve as the local task force for Salem Sound Coast Watch who develops corrective measures for environmental issues that affect local waterways. Work focuses on projects designed to maintain and improve water cleanliness, quality, to preserve coastal waterways and habitats, and to incorporate public participation and education.

Project Adventure (PA), Beverly, MA **2005-present**
Facilitate experiential learning for youth, college and professional groups including risk taking, team development, leadership skills, and diversity awareness. Level II Practitioner certification

TownGreen 2025, Gloucester, MA **2014-present**
As a group member, citizens work to launch town-wide sustainability initiatives including energy efficiency programs, community engagement, green product and services fairs, and creating and disseminating opportunities for home-owners to access residential energy management and sustainable living programs. The principal goal of the group is to create a carbon neutral city by 2025

Gloucester Clean City Commission, Gloucester, MA **2015-present**
As an unofficial member of the Clean City Commission, it aims to keep the city beautiful by: organizing and directing volunteer efforts to keep the city beautiful; keeping the Mayor and appropriate city departments informed of the maintenance and beautification needs of public property; work with all city departments, including the Department of Public Works; the Department of Parks and Recreation; the School Department; the Conservation Commission and the Waterways Board.

Communications Coordinator for Secretaries Advisory Group for Energy & Environmental Education (SAGEEE), Boston, MA **2012-present**
Coordinate communications for members, working groups and stakeholders from Massachusetts Environmental Education Society (MEES), New England Environmental Education Alliance (NEEEA), and North American Association for Environmental Education (NAAEE). SAGEE is developing an Environmental Literacy Plan (ELP) which will identify key attributes of and targets for young people who will make up an environmentally literate citizenry. This work expands on the existing Benchmarks for Environmental Literacy previously published in Massachusetts, and will better prepare t for the state passage of the Federal No Child Left Inside Act (NCLIA).

Municipal Energy Efficiency Program (MEEP), Manchester, MA **2012-2016**
As an award winning volunteer board member of the year, assisted in the proposal to certify the Town of Manchester, MA as a Green Community through the Department of Energy Resources (DOER) Green Communities Division. DOER works with local and regional government entities to pursue energy efficiency and collaborates with Mass Save to administer efficiency services to local and regional government entities.

Sports Tek, Gloucester, MA **1985-2011**
Owned (began 1998) and operated successful contracting company that built, restored, repaired and painted tennis and basketball courts, running tracks, and play areas; managed 10+ employees and major equipment; contacts included both from the private and public sector with over $450K annual operating budget

PERSONAL & SIGNIFICANT STUDENT ACCOLADES & AWARDS:

- USGBC Center for Green Schools Trailblazing Teacher of the Year 2014
- Presidential Innovation Award for Environmental Educators @ White House (Honorable Mention) 2014
- Federal ED Green Ribbon School Award 2013
- Alliance for Climate Education (ACE) Teacher of the Year 2013
- New England Environmental Education Alliance (NEEEA) Formal Teacher of the Year 2013
- Manchester Volunteer of the Year 2013
- New England Aquarium Ocean Stewardship Award & Honorable Mention 2013
- Leadership Award 2010 by MassDEP & MassRecycle

- School Recycling 2010 Award by MassDEP & MassRecycle
- GreenSchools Green Difference Awards:
  - Outstanding Green Community Hero, Outstanding Green Student, Outstanding Green-O-Vation Program, Outstanding Sustainability Leadership 5+ years, Outstanding Green Program Director – 2015
  - Outstanding Green Team 2013 & 2014
  - Student Ambassadors Award 2011, 2012, 2013, 2014
  - Green Leader Green Scholars Advisors 2012
  - Outstanding Scholars 1.0 Green Program 2011
  - Outstanding Green School 2010
  - Green Apprentices 2014
- Commonwealth of MA Commitment to Environmental Stewardship 2010, 2011, 2012, 2013
- Commonwealth of MA Excellence in Energy and Environmental Education 2012, 2013, 2014, 2015
- Scholars won US (EPA) President's Environmental Youth Award (PEYA) 2011, 2012, 2013, 2014, 2015
- Two Scholar awards at the White House in Washington, DC

CERTIFICATIONS & LICENCES:

- Massachusetts Department of Elementary and Secondary Education (DESE)
  - 6-12 Earth Science
  - K-12 Physical Education
  - K-12 Health/Family Consumer Sciences
  - K-12 Spanish
  - Middle School General Curriculum
  - Elementary General Curriculum
- Project Adventure Level II Trainer
- CPR, First Aid, & Wilderness First Responder
- English Language Learners (ELL) English Language Proficiency Benchmarks and Outcomes
- Massachusetts Boater Certification

EDUCATION:

Salem State University, Salem, MA

- M.Ed. Physical Education 2011
- M.Ed. Elementary Education (magna cum laude) 2003
- BA Business, Speech Communication, & Spanish (cum laude) 1996

PRINCIPLE PRESENTATIONS @ CONFERENCES:

The MERSD Green Team has been asked to present at many conferences in New England:

- Educators Summit Local Solutions: Northeast Conference on Climate Change Preparedness, Manchester, NH
- Green Schools National Conference, Sacramento, CA
- GreenSchools Summits 2011, 2012, 2013, 2014
- MASS DEP & MassRecycle's Recycling & Organics Conference & Trade Show, 2011, 2012, 2013, 2014
- Mass Environmental Education Society (MEES), Worcester MA.
- Massachusetts STEM Summit Foxborough, MA
- NYSAR3 Potential New Recycling Hot Spots, Cooperstown, NY
- New England Environmental Education Alliance 2013 Conference & Sustainable Schools Summit
- MA Green Communities Department of Energy Resources (DOER) Green Ribbon 2012 & 2013
- Alliance for Climate Education Waste Reduction & Organics, 2012, Boston, MA
- Massachusetts Association for Superintendents and School Committees
- Mass Agriculture in the Classroom, Boston, MA

 Clean City Commission

Sec. 2-503. - Established; terms; compensation.

(a) There shall be in the city a commission known as the "Gloucester Clean City Commission," hereinafter called the commission, which shall consist of seven members and two alternates appointed by the mayor and approved by the city council, to serve without compensation.

(b) The commissioners shall be appointed from a list developed by the mayor through an application process, which shall include public notice as provided in Charter, § 7-6. Said list shall be updated as vacancies on the commission occur. All such appointments by the mayor shall be confirmed by the city council.

(c) The commissioners shall serve a term of three years; provided, however, that of the members first appointed to the commission, one shall be appointed to a term of one year, two shall be appointed to a term of two years, and two shall be appointed to a term of three years. Thereafter, the mayor shall appoint each successor to a term of three years. In the event of the death or resignation of any member, a successor shall be appointed to serve for the unexpired term for which the member has been appointed.

(d) The loss of office by a commissioner due to excessive absence shall be governed by Charter, § 7-14.

(Ord. No. 20-1996, § I, 7-9-1996; Ord. of 10-9-2001(01), § I)

Sec. 2-504. - Qualifications of commissioners.

(a) Commissioners shall be residents of the city at the time of their appointment and throughout their tenure.

(b) Commissioners shall be representative of the citizens of the city and may include residents of each of the five wards in the city as well as members of the business and public school communities.

(c) Commissioners shall swear to uphold the laws of the United States, the commonwealth and the city.

(Ord. No. 20-1996, § I, 7-9-1996)

City Hall
Nine Dale Avenue
Gloucester, MA 01930

TEL 978-281-9700
FAX 978-281-9738
stheken@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

January 28, 2016

Mr. Scott O. Swicker
241 Essex Avenue
Gloucester, MA 01930

Dear Scott:

I am pleased to reappoint you to a three year term on the **Fisheries Commission**. Your appointment will be sent to the City Council for their meeting of February 9, 2016. Confirmation of your appointment will be referred out to the next Ordinance and Administration subcommittee meeting, and you will be notified by the Clerk of Committees as to the date on which the O&A Committee will review your appointment.

In order for you to continue voting at meetings until your appointment confirmation is finalized, I have issued you a 90 day temporary appointment, effective February 14, 2016, the date on which your current term expires. Please report to the City Clerk's office to pick up your appointment card and be sworn in at your earliest convenience.

On behalf of the City of Gloucester, I greatly appreciate your dedication to public service and look forward to continuing to work with you in the coming years to help make Gloucester a better place for all of us to live.

If you have any questions or if you require additional information, please feel free to contact my office.

Thank you again.

Sincerely,

Sefatia Romeo Theken
Mayor

cc: Mayor's Report to the City Council

FISHERIES COMMISSION

1956

AN ACT INCORPORATING THE GLOUCESTER FISHERIES COMMISSION. Chap. 260

Be it enacted, etc., as follows:

SECTION 1. There is hereby created a body politic and corporate to be known as the Gloucester Fisheries Commission which shall be deemed to be a public instrumentality for the purposes of this act and shall have an official seal as determined by the original membership of the commission.

SECTION 2. Said Gloucester Fisheries Commission shall be set up and sponsored by the city of Gloucester to investigate, advocate and recommend measures for the promotion, preservation and protection of the Gloucester fishing industry.

SECTION 3. Members of this commission shall be appointed by the mayor for a term concurrent with that of the mayor and shall be the mayor who shall be chairman, three members of the city council and five persons who are actively connected with the production, processing or employment phases of the industry.

SECTION 4. The city of Gloucester is hereby authorized to appropriate annually a sum of money not exceeding three thousand dollars for the purposes of said Gloucester Fisheries Commission.

SECTION 5. This act shall take effect upon its passage.

Approved April 11, 1956.

62

Chap. 621. AN ACT RELATIVE TO THE MEMBERSHIP OF THE GLOUCESTER FISHERIES COMMISSION AND INCREASING THE AMOUNT OF MONEY THAT THE CITY OF GLOUCESTER MAY APPROPRIATE FOR SAID COMMISSION.

Be it enacted, etc., as follows:

SECTION 1. Chapter 260 of the acts of 1956 is hereby amended by striking out section 3 and inserting in place thereof the following section: — *Section 3.* The commission shall consist of the mayor and twelve persons to be appointed by him, of whom two shall be members of the city council and five shall be connected with the production, processing or employment phases of the industry. Each member shall serve for a term concurrent with that of the mayor, who shall be chairman thereof.

SECTION 2. Said chapter 260 is hereby further amended by inserting after section 3 the following section: —

Section 3A. The city manager may appoint a permanent secretary to said commission upon its recommendation. Said secretary shall have no vote and shall receive such compensation as may be determined by the city manager with the approval of the city council.

SECTION 3. Said chapter 260 is hereby further amended by striking out section 4 and inserting in place thereof the following section: — *Section 4.* The city of Gloucester is hereby authorized to appropriate annually a sum of money not exceeding twenty thousand dollars for the purposes of said Gloucester Fisheries Commission.

SECTION 4. This act shall take effect upon its acceptance by the city of Gloucester.

Approved July 5, 1962.

The Commonwealth of Massachusetts 1970

IN THE YEAR ONE THOUSAND NINE HUNDRED AND SEVENTY.

AN ACT

CODIFYING AND AMENDING THE ACTS of 1956, CHAPTER 260 AND OF 1962, CHAPTER 631 RELATIVE TO THE INCORPORATION OF, MEMBERSHIP IN, AND MONIES TO BE APPROPRIATED BY THE CITY OF GLOUCESTER FOR THE BENEFIT OF, THE GLOUCESTER FISHERIES COMMISSION.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 260 of the Acts of 1956 and Chapter 631 of the Acts of 1962 are hereby amended by striking out, in their entirety, said Chapter 260 of the Acts of 1956 and Chapter 631 of the Acts of 1962 and inserting in place thereof the following codified and amended version:

Section 1. There is hereby created a body politic and corporate to be known as the Gloucester Fisheries Commission which shall be deemed to be a public instrumentality for the purposes of this Act and shall have an official seal as determined by the original membership of the Commission.

NOTE. — Use ONE side of paper ONLY. DOUBLE SPACE. Insert additional leaves, if necessary.

S 1665

Chapter

THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Seventy- eight

AN ACT RELATIVE TO THE GLOUCESTER FISHERIES COMMISSION.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 620 of the acts of 1956 is hereby amended by striking out section 3, as amended by section 1 of chapter 631 of the acts of 1962, and inserting in place thereof the following section:-

Section 3. There shall be nine members of the commission one of whom shall be the mayor of the city of Gloucester who shall be the chairman and eight persons to be appointed by said mayor, in accordance with the city charter, three of whom shall be members of the city council of said city and five of whom shall be actively connected with the production, processing or employment phases of the fishing industry.

SECTION 2. Said chapter 260 is hereby further amended by striking out section 3A, inserted by section 2 of said chapter 631, and inserting in place thereof the following section:-

Section 3A. The mayor may appoint an executive secretary to said commission upon its recommendation. Said executive secretary shall have no vote and shall receive such compensation as may be determined by the mayor with the approval of the city council.

SECTION 3. Said chapter 260 is hereby further amended by striking out section 4, as amended by section 3 of said chapter 631, and inserting in place thereof the following two sections:-

Section 4. The city of Gloucester is hereby authorized to appropriate annually a sum of money not exceeding sixty thousand dollars for the purposes of said commission.

Section 4A. Said commission may accept and expend gifts, bequests or devises of personal property or interests in real property for the purposes of said commission in the name of said city or of said commission subject to the approval of the mayor and the city council of said city as provided in section fifty-three A of chapter forty-four of the General Laws.

SECTION 4. This act shall take effect upon its passage.

AN ACT RELATIVE TO THE MEMBERSHIP OF THE GLOUCESTER FISHERIES COMMISSION.

1980

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 260 of the acts of 1956 is hereby amended by striking out section 3, as most recently amended by section 1 of chapter 519 of the acts of 1978, and inserting in place thereof the following section:-

Section 3. The commission shall consist of thirteen members, as follows: (a) the mayor or his designee, shall be the chairman and (b) twelve persons to be appointed by the said mayor, seven of whom shall be heads of organizations within the city relating to the fishing industry and four of whom shall be other persons residing in the city.

SECTION 2. Said chapter 260 is hereby further amended by striking out section 3A, as amended by section 2 of said chapter 519, and inserting in place thereof the following section:-

Section 3A. The mayor upon the recommendation of the commission may appoint an executive director who shall receive such compensation as may be determined by the mayor with the approval of the city council.

SECTION 3. This act shall take effect upon its passage.

House of Representatives, June 20, 1980.

Passed to be enacted, George Lawrence, Speaker.

In Senate, June 23, 1980.

Passed to be enacted, William M. Bulger, President.

July 3, 1980.

Approved, at 1, 0 o'clock and 37 minutes, A. M.

Edward J. King
Governor.

THE COMMONWEALTH OF MASSACHUSETTS

ADVANCE COPY 1984 ACTS AND RESOLVES

MICHAEL JOSEPH CONNOLLY, SECRETARY OF STATE

1984

Chap. 338. AN ACT RELATIVE TO THE MEMBERSHIP OF THE GLOUCESTER FISHERIES COMMISSION.

Be it enacted, etc., as follows:

Chapter 260 of the acts of 1956 is hereby amended by striking out section 3, as most recently amended by section 1 of chapter 361 of the acts of 1980, and inserting in place thereof the following section:-

Section 3. The commission shall consist of thirteen members, one of whom shall be the mayor or his designee, and twelve persons to be appointed by the mayor, seven of whom shall be elected officers of organizations within the city, whose primary concern is the fishing industry and four of whom shall be other persons residing in the city and one of whom shall be a lay person. The chairman of the commission shall be elected by a vote of the majority of the members present and voting thereon.

Approved December 17, 1984.

4/4

City Hall
Nine Dale Avenue
Gloucester, MA 01930

TEL 978-281-9700
FAX 978-281-9738
stheken@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

February 14, 2016

Mr. Robert K. Whitmarsh
2 Blueberry Lane
Gloucester, MA 01930

Dear Bob:

I am pleased to reappoint you to a three year term on the **Downtown Development Commission.** Your appointment will be sent to the City Council for their meeting of February 23, 2016. Confirmation of your appointment will be referred out to the next Ordinance and Administration subcommittee meeting, and you will be notified by the Clerk of Committees as to the date on which the O&A Committee will review your appointment.

In order for you to continue voting at meetings until your appointment confirmation is finalized, I have issued you a 90 day temporary appointment, effective February 14, 2016, the date on which your current term expires. Please report to the City Clerk's office to pick up your appointment card and be sworn in at your earliest convenience.

On behalf of the City of Gloucester, I greatly appreciate your dedication to public service and look forward to continuing to work with you in the coming years to help make Gloucester a better place for all of us to live.

If you have any questions or if you require additional information, please feel free to contact my office.

Thank you again.

Sincerely,

Sefatia Romeo Theken
Mayor

cc: Mayor's Report to the City Council
Suzanne Silveira, Chair-DDC

CITY OF GLOUCESTER 2015
CITY COUNCIL ORDER

ORDER: **#CC2015-044**
COUNCILLOR: **Greg Verga & Melissa Cox**

DATE RECEIVED BY COUNCIL: 11/17/15
REFERRED TO: **O&A**
FOR COUNCIL VOTE:

ORDERED that the Ordinances & Administration Committee shall review the matter of the use of plastic checkout bags and shall propose banning them or reducing them by creating the following ordinance:
AMEND the Code of Ordinances Ch.9 Sec. 9-12 by **ADDING** new sec. 9-12 as follows:

(a) "Checkout Bag" is a carry out bag provided by a store to a customer for the point of sale.
(b) "Compostable Plastic Bag" a plastic bag that (1) conforms to the currents ASD6400 for the compostability; (2) is certified as meeting the ASTM D6400 standard specification by a recognized verification entity, and conforms to any other standards deemed acceptable by this section.
(c) "Retail Establishment" means any retail store that satisfies at least one of the following requirements: a retail space of 2500 square feet or larger or at least 3 locations in the City of Gloucester totaling 2500 square feet or more.
(d) If a retail establishment provides plastic checkout bags to customers the plastic bags shall comply with the requirements of being compostable bags. Nothing in this section shall be read to preclude any establishment from making reusable checkout bags available for sale to customers or utilizing recyclable paper bags.

AMEND sec. 9-13 by adding a new sec. 9-13 as follows:
Each retail establishment comply with this law. If a violation has occurred a warning notice shall be issued for the first offense. The penalty for each violation that occurs after the initial violation shall be: $50 for the first offense and $100 for each offense thereafter.

Further Ordered that this matter be referred to the City Council that it adopt the above ordinance.

Greg Verga
Councilor at Large

Melissa Cox
Ward 2 Councilor

CITY OF GLOUCESTER 2016
CITY COUNCIL ORDER

ORDER:	**CC#2016-005**
COUNCILLOR:	**Steve LeBlanc, James O'Hara**

DATE RECEIVED BY COUNCIL:	**02/09/16**
REFERRED TO:	**O&A**
FOR COUNCIL VOTE:	

ORDERED the matter of whether there should be further amendments to the Code of Ordinances on Dogs, Chapter 4, Sec. 4-15 to 4-22 be referred to the Ordinances & Administration Standing Committee to determine if there should be amendments to the same. Further, the Ordinances & Administration Standing Committee shall also consider whether or not to form an Ad Hoc Committee to study the possible amendments.

FURTHER ORDERED that the Ordinances and Administration standing committee consider whether they shall recommend further amendment to the Dog Ordinance Sec. 4-15 to 4-22 and whether they shall work with an Ad Hoc Committee concerning those amendments.

Steve LeBlanc
Ward 3 Councillor

James O'Hara
Councillor at Large

CITY OF GLOUCESTER 2016
CITY COUNCIL ORDER

ORDER:	**CC#2016-008**
COUNCILLOR:	**James O'Hara**

DATE RECEIVED BY COUNCIL:	**02/23/16**
REFERRED TO:	**O&A**
FOR COUNCIL VOTE:	

ORDERED that the Ordinances & Administration Standing Committee study the matter of whether there should be a Magnolia Pier Advisory Committee; and if they determine that there should be that, they recommend the following ordinance be enacted:

DELETE Sec. 2-258 by **deleting** the section in its entirety and **ADDING** the following sentence to Sec. 2-256(b) as a new subsection (7);

"The Committee shall receive regular support and assistance from the department of public works."

ADDING a new subsection entitled "Division 15(a), Sec. 2-258 Magnolia Pier Advisory Committee" as follows:

"Recognizing the Magnolia Pier's need for oversight in the City's ownership, operation, and maintenance so its recreational utilization can be realized, the Magnolia Pier Advisory Committee is hereby created. The Committee shall:

(a) recommend and coordinate program for the use of the facilities;
(b) review and recommend plans for proposed maintenance of or capital improvements to any of the facilities;
(c) consist of three members appointed by the Mayor, plus the Director of public works or designee and the Ward 5 Councillor; initial appointments shall be one member for one year, one member for two years and one member for three years;
(d) successor appointments shall be for a term of three years;
(e) the three appointed members shall represent the following interests: the neighborhood the abutting the Magnolia Pier; a Magnolia resident at large; and a representative of community at large.

FURTHER ORDERED that the Ordinances & Administration Standing Committee recommend to the City Council that they enact a new ordinance creating the Magnolia Pier Advisory Committee.

James O'Hara
Councillor at Large

CITY OF GLOUCESTER
TRAFFIC COMMISSION

A meeting was held on Thursday March 24th, 2016 at 6:00 p.m.
in the third floor Conference Room
at Gloucester City Hall

The meeting was opened at 6:02 p.m. by Chairman Robert B. Ryan. Also attending were members Anthony Bertolino and Larry Ingersoll, City Councilor Melissa Cox, Max Schenk and Steve Winslow

AGENDA

Approval of the minutes from the 2/25/16 meeting

A MOTION was made, seconded and PASSED to APPROVE the minutes as written.

Order # CC2016-010 (Councilor Cox**) ORDERED** that the Gloucester Code of Ordinances Sec. 22-267 "One Way Streets-
Generally" be amended by **ADDING** Derby Court from the intersection of Maplewood Avenue to Derby Court and Derby Court to Derby Street in a northwesterly direction.

After a discussion and speaking with Councilor Cox, a MOTION was made, seconded and PASSED to ***CONTINUE*** *the Order until the TC can conduct a group site visit and also speak to the neighbors on the street.*

The TC feels that a safer direction for traffic entering the street would be to have the one way direction go in the opposite as what was requested. The TC would like to get the residents input on this matter.

Order # CC2016-013 (Councilor O'Hara) **ORDERED** that the Ordinances & Administration Standing Committee consider whether Chapter 22, Sec. 22-284(b) "Service or Loading Zones" should be amended to allow additional overnight parking from 7:00 p.m. until 6:00 a.m.

After a discussion, a MOTION was made, seconded and PASSED to ***NOT RECOMMEND*** *the Order.*

There is already an ordinance in place that allows parking in Loading Zones from 6:00 p.m. to 6:00 a.m. and the TC sees no need to have the hours changed.

DRAFT

Also attached is the Safe and Accessible Streets policy for your review.

The TC heard a review of the proposed policy from Steve Winslow. After a discussion and questions, a MOTION was made, seconded and PASSED to ***ACCEPT*** *the policy as it is written.*

The TC also praised the work that the city has done regarding sidewalks, handicapped access and bicycle lanes.

The meeting was adjourned at 6:32 p.m.

ROBERT B. RYAN, Chairman **LARRY INGERSOLL, Secretary**

DRAFT

CITY OF GLOUCESTER 2016
CITY COUNCIL ORDER

ORDER:	**CC#2016-010**
COUNCILLOR:	**Melissa Cox**

DATE RECEIVED BY COUNCIL:	**03/08/16**
REFERRED TO:	**O&A & TC**
FOR COUNCIL VOTE:	

ORDERED that the Gloucester Code of Ordinances Sec. 22-267 "One Way Streets-Generally" be amended by **ADDING** Derby Court from the intersection of Maplewood Avenue to Derby Court and Derby Court to Derby Street in a northwesterly direction.

FURTHER ORDERED that this matter be referred to the Ordinance and Administration Standing Committee and the Traffic Commission for review and recommendation.

Melissa Cox
Ward 2 Councillor

CITY OF GLOUCESTER 2016
CITY COUNCIL ORDER

ORDER:	**CC#2016-013**
COUNCILLOR:	**James O'Hara**

DATE RECEIVED BY COUNCIL:	**03/08/16**
REFERRED TO:	**O&A & TC**
FOR COUNCIL VOTE:	

ORDERED that the Ordinances & Administration Standing Committee consider whether Chapter 22, Sec. 22-284(b) "Service or Loading Zones" should be amended to allow additional overnight parking from 7:00 p.m. until 6:00 a.m.

FURTHER ORDERED that this matter be referred to the Ordinances and Administration Standing Committee and to the Traffic Commission to recommend whether or not the hours of overnight parking in a loading zone shall be extended.

James O'Hara
Councillor at Large

GLOUCESTER CITY COUNCIL
9 Dale Avenue, Gloucester, MA 01930

A Resolution to Express the City of Gloucester's Opposition To Offshore Drilling in the Atlantic

WHEREAS, the U.S. Bureau of Ocean Energy Management (BOEM) is currently in the process of trying to open the Atlantic Ocean to exploration and development off offshore oil and gas including risky methods, such as seismic blasting;

WHEREAS, seismic air guns fire frequent, intense blasts of compressed air, one of the loudest man-made sounds in the ocean, that could prove harmful to or injure and kill marine mammals, fish and other marine life;

WHEREAS, exploratory and commercial drilling, extraction, and transportation of offshore oil and gas resources pose a significant risk of oil spills and leakage of other toxic waste;

WHEREAS, Gloucester's fishing industry relies on clean ocean waters;

WHEREAS, offshore drilling may require significant onshore infrastructure, such as pipelines or refineries, which may harm the character of our coast;

WHEREAS, pristine beach areas are at direct risk from offshore drilling activities;

WHEREAS, offshore drilling activities pose threats to coastal wetlands, which are of intrinsic ecological value for numerous migratory bird species, serve as essential nursery habitats for recreational and commercially important fisheries, and act as natural buffers from storm surge and hurricanes;

WHEREAS, the exploration of oil and gas off the Atlantic coast will not effectively address the long-term energy needs of our country;

WHEREAS, the City of Gloucester recommends that it would be more economically and ecologically responsible to pursue non-polluting sources of renewable energy projects that pose less risk to our fishing industry, coastal environment and economic health;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GLOUCESTER, MASSACHUSETTS THAT:

Section 1: The City of Gloucester is opposed to offshore oil and gas development and seismic testing in the Atlantic Ocean.
Section 2: The City of Gloucester supports a permanent ban on offshore oil and gas development in the Atlantic Ocean.

As voted by the Gloucester City Council this eighth day of March 2016:

Councilor Joseph Ciolino, City Council President

Councilor Steven LeBlanc, Jr., City Council Vice President

Councilor Melissa Cox

Councilor Valerie H. Gilman

Councilor Paul Lundberg

Councilor R. Scott Memhard

Councilor Sean P. Nolan

Councilor James W. O'Hara

Councilor Joseph M. Orlando, Jr.

CITY OF GLOUCESTER 2016
CITY COUNCIL ORDER

ORDER:	**CC#2016-011**
COUNCILLOR:	**Joe Ciolino**

DATE RECEIVED BY COUNCIL:	**03/08/16**
REFERRED TO:	**O&A**
FOR COUNCIL VOTE:	

ORDERED that pursuant to the City of Gloucester City Charter section 2-7(a) concerning the election of the City Clerk, the Council shall elect the City Clerk for the term of April 2016 to April 2018; and further

ORDERED that this matter be referred to the Ordinances and Administration Committee for review and recommendation; and further

Joe Ciolino
Councillor at Large