



# CITY OF GLOUCESTER

Community Development Department

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## **Community Preservation Committee**

### **Agenda**

**July 28, 2010**

**7:00 PM**

**City Hall, 3<sup>rd</sup> Floor**

- **Approval of Minutes from June 23, 2010**
- **Community Preservation Coalition Membership**
- **Status/Financial Reporting (Karen Gallagher, Matt Lustig)-5 minutes**
- **Issue of Bonding-5 minutes**
- **Distribution of Application Checklists from Committee Members**
- **Oral Reports from Committee Members re Assigned Applications, (All)- 5 minutes for each report**
- **Formation of Missing Info/Question List for each application**
- **Evaluation Process Moving Forward**
- **Next Meetings**