



**Community Preservation Committee**  
**Tuesday, September 15, 2015, 6:00 PM**  
**Third Floor Conference Room, 9 Dale Avenue**  
**Gloucester, MA**

CITY CLERK  
GLOUCESTER, MA  
15 SEP 10 PM 4: 10

## **AGENDA**

- 1. Approval of minutes from August 18, 2015 meeting**
- 2. Update Status 1-5**
- 3. New business**
- 4. Next Meeting**