



GLOUCESTER CITY COUNCIL
Ordinances & Administration Committee
Monday, May 5, 2014 – 6:00 p.m.
1st Fl. Council Committee Room – City Hall
AGENDA

(Items May be taken out of order at the discretion of the Committee)

1. New Appointments:

Waterways Board

TTE 02/14/16 Karen Tibbetts

Historical Commission Rep. to Community Preservation Committee TTE 02/14/19 David Rhineland

- 2. Memorandum from Planning Director re: new FEMA FIRM Maps and proposed amendment to Sec. 12-27 of the GCO Floodplain Management**
- 3. CC2014-016 (Whynott) Whether the City Council should vote to consolidate the polling places for Wards 3 and 5**
- 4. CC2014-017 (Verga/Cox) Request the O&A Standing Committee review an ordinance for Council Enactment re: that the City shall lease no property or structure unless funding is approved by a 2/3^d Majority of the members of the City Council**
- 5. CC2014-018 (Cox) Amend GCO Chapter 22, Sec. 22-270 “Parking prohibited at all times” and Sec. 22-291 “Tow-away zones re: Fire Department Personnel Parking – TBC to 06/02/14”**

COMMITTEE

Councilor Robert Whynott, Chair
Councilor Sefatia Theken, Vice Chair
Councilor Jacqueline Hardy

Back-up and Supporting Documentation all on file at the City Clerk’s Office, City Hall

CC: Mayor Carolyn Kirk
Jim Duggan
Linda T. Lowe
Gregg Cademartori
Robert Ryan/Larry Ingersoll
Judith Peterson
Lucia Sheehan

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City Hall
Nine Dale Avenue
Gloucester, MA 01930



TEL 978-281-9700
FAX 978-281-9738
ckirk@gloucester-ma.gov

**CITY OF GLOUCESTER
OFFICE OF THE MAYOR**

April 14, 2014

Ms. Karen Tibbetts
14 Wonson Street
Gloucester, MA 01930

Dear Karen:

I am pleased to appoint you to a one year term as a Recreational Boating member of the **Waterways Board**. Your appointment will be forwarded to the City Council for their April 22, 2014 meeting. Confirmation of your appointment will be referred out to the next Ordinance and Administration subcommittee meeting, and you will be notified by the Clerk of Committees as to the date on which the O&A Committee will review your appointment.

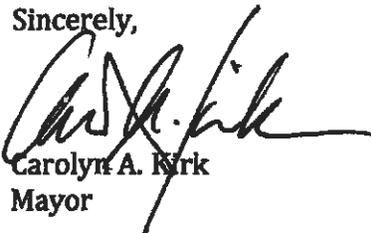
In order for you to attend and vote at meetings until your appointment confirmation is finalized, I have issued you a 90 day temporary appointment. Please report to the City Clerk's office to pick up your appointment card and be sworn in at your earliest convenience.

On behalf of the City of Gloucester, I greatly appreciate your dedication to public service and look forward to continuing to work with you in the coming years to help make Gloucester a better place for all of us to live.

If you have any questions or if you require any additional information, please feel free to contact my office.

Thank you again.

Sincerely,

A handwritten signature in black ink, appearing to read "Carolyn A. Kirk".

Carolyn A. Kirk
Mayor

Enclosure

cc: Mayor's Report to the City Council
Ralph Pino, Chair-Waterways Board
CAK/c

EFFECTIVE APRIL 14, 2014

The City of Gloucester, Massachusetts

Dear Karen Tibbetts, 14 Wonson Street, Gloucester, MA

It is my pleasure to inform you that I have this day appointed you
as a Recreational Boating member of the _____ of the City of
WATERWAYS BOARD
Gloucester, Massachusetts.

This is a 90 day temporary appointment. After City Council
approval, term to expire 2/14/2015. (ONE YEAR TERM)

Respectfully,

 Mayor

N.B. You are required to be sworn in at the office of the City Clerk before acting
under this appointment.

Sworn in _____ By: _____

From: Karen <seajewels1@verizon.net>
To: rcpino <rcpino@aol.com>
Subject: Karen Tibbett2
Date: Thu, Apr 3, 2014 1:34 pm

Karen Tibbetts
14 Wonson Street
Gloucester, Mass. 01930

Gloucester Water Ways Board

Gloucester's waterfront has always been an important part of my life. Recognizing the important economic benefit of Transient Visitors to Shops, Restaurants, Hotels, Art Galleries, Marinas and fuel docks should be part of any Transient Welcoming consideration.

Director of Boating for 17 years at Cape Ann Marina.

15 years experience working large Boat Shows at Bayside Expo Center

Promoting Gloucester as a "Boating Destination"

Booked and sold Transient Dockage for traveling vessels sold by:

Size, Water Depth, Make and Origin.

Organizing and preparing literature as a promotional tool.

Directing all vessels in by VHF radio for safety and clear direction to all dockage areas.

Welcomed 40-50 Transient vessels into Gloucester every weekend all summer.

Provided services, directions to amenities and Gloucester's brochures.

Hands on hard work as the first female working Gloucester's Waterfront.

Ran a large fueling facility.

Provided assistance by line handling and on occasion a boat assist.

Seven days a week hands on enabled me to have insight into the needs and benefits of Transient business for all of Gloucester. Providing Safety, hospitality and a personal assurance of good services and follow thru!!!

Appointed by Gloucester's Mayor as Co-Chair of all Harbor Events for Gloucester's "375th with now Harbormaster Jim Caulkette.

Organized Gloucester's first "Tug Boat" Muster in our North Channel.

Brought in working Tugs from up and down the East Coast drawing 5,000 viewers on our "State Fish Pier".

Presented on behalf of Gloucester a formal presentation to "The USS Constitution"

In attendance , The US Navy, The Commander of The USS Constitution, The Mayor, The Secretary of The Navy, City Council, John Bell, The 375th Committee, Senator Tarr and The USS Constitutions preservation team.

Preparation and Research for this formal invitation included Safe Dockage area, Water Depths of Gloucester Harbor viewed and researched by under water cameras. Available transportation by boat, land and rail. Total accommodations provided by the City. Ceremonies. Benefit to the Ship as a national Treasure. Tug Boat assists. Coast Guard participation.

Gloucester's invitation ranked first in all areas of accommodation.

I received a "Commanders Medal" aboard the Ship for hard work and preparation.

Founder and 8 year President of

"NORTH SHORE COMMUNITY TUNA ASSOCIATION"

Recognized by National Marine Fisheries and the US Government as one of the three Major Tuna Associations representing the interests of 350 Tuna Fishermen in the North East.

Lobbied in Congress and Senate for Blue Fin Tuna, North East Tuna Fishermen and the Fisheries for fair and equitable regulatory hearings and representation in the North East.

Established the first Public Hearing process in Gloucester for Blue Fin Tuna.

Grew up on Boats all my life as the granddaughter of a full time Lobsterman, Tuna Fisherman and a "Recreational Boater". As a child I was taught to recognize the value of a diverse waterfront and a working balance between "Recreational and Commercial Boating" for a prospering Waterfront Community and their families!!!

As a large vessel owner, 46 feet, I have traveled up and down the East Coast from Florida to Maine staying at Public and Private Marinas, Town Piers and Commercial Wharfs. This traveling experience has enabled me to use these facilities and understand the needs and draws of the Transient Boater. AND as a Transient Boater to know just how much money we all spend when we visit Harbors , Towns and Marinas that provide a "Pleasant, organized Boating Visit." Transient Tourism plays an important role in economic sustainability for local business.

Gloucester is blessed with the most important criteria,

Deep clean water, clean air and a wealth of attractions for any interested visitor.

One wonderful "PERK" from a transient customer....no added Road traffic or Cars!!

I would love to work on a Legacy of promotion, hospitality, new economic opportunity for business, tourism and jobs as Transient income provides a huge platform for an entire City.

Sec. 10-1. Waterways board.

The purposes of the waterways board is to provide a broad-based citizen management organization that guides the use and development of the city's waterways and public waterfront facilities. The waterways board shall be the city body which establishes policies and regulations for the city's waterways. It is intended that the board adopt clear, concise and fair policies and regulations that promote improved access to the water for all citizens, including commercial fishermen, business owners and recreational boaters. In cooperation with the harbormaster and other city staff, the board is intended to ensure that our waterways are well planned and maintained, utilized to the maximum extent possible, safe, and reflect positively upon the city.

(Ord. No. 17-1993, 12-14-1993)

Sec. 10-2. Composition and term.

- (a) *Composition.* The city waterways board shall consist of nine citizens of the city appointed by the mayor and confirmed by the city council. The appointees shall include three persons who are directly involved with the fishing industry, two persons who are recreational boaters, two persons who are directly involved with economic development of the city, and two persons at large who need not be involved with any marine-related activity.
- (b) *Term.* The term of all members shall be three years except that the initial terms shall be staggered so that the terms of no more than three members shall terminate in any one year. If a member resigns or is removed for any reason before his term expires, the mayor shall appoint a replacement within one month of the vacancy. Said appointment must be confirmed by the city council. Members of the waterways board and its standing committees shall be volunteers who are not compensated.

(Ord. No. 17-1993, 12-14-1993; Ord. of 9-27-2011)

Sec. 10-3. Authority and responsibilities.

The city waterways board is hereby empowered, and authorized to:

- (1) Promote implementation of the city harbor plan, dated 1992, and, in cooperation with the appropriate city bodies, amend said plan from time-to-time as circumstances warrant;
- (2) Establish policies, rules and regulations for the use of the city's waterways and waterfront facilities, including but not limited to, mooring areas, public launch ramps, public landings, and city-owned commercial marinas;
- (3) Recommend to the city council fee schedules for moorings, launch ramps, slips at city-owned commercial marinas, and other waterfront public facilities and a schedule of fines for violations of waterways rules and regulations;
- (4) Oversee the operation and maintenance of all public launch ramps and related facilities, the city-owned commercial marinas, and public landings, floats or access ramps;
- (5) Review and oversee the work programs, budget, staffing, training, effectiveness, management techniques and policies of the harbormaster's office and related city staff;
- (6) Work cooperatively with the harbormaster's office and related city staff on harbor management issues, enforcement of waterways rules and regulations and waterways development projects;
- (7) Review all waterfront development projects or zoning changes and report its findings and recommendations to the mayor, city council or other relevant board. The waterways board may require drawings, plans or other supporting documentation from project proponents for its review;
- (8) Act as the policy liaison between the city and the Army Corps of Engineers, U.S. Coast Guard, the state department of environmental protection, the state office of coastal zone management and other government agencies concerned with waterways;

- (9) **Work with the harbormaster's office and related city staff to plan, design and undertake new projects such as dredging, mooring fields and access facilities;**
 - (10) **Plan and encourage the development of signage and facilities for transient boaters and promote the city as a well-equipped and hospitable port-of-call;**
 - (11) **Work cooperatively with the harbormaster's office, police and fire departments, environmental police and other public safety agencies to ensure that the city's waterways policies, rules and regulations and operating practices will protect the rights and property of waterways users and waterfront land owners, while maximizing public safety;**
 - (12) **Delegate any of its responsibilities to a standing committee, the harbormaster or other staff person assigned by the mayor;**
 - (13) **Investigate new sources of revenue for waterways management and development.**
- (Ord. No. 17-1993, 12-14-1993; Ord. of 3-22-2011(02))*

City Hall
Nine Dale Avenue
Gloucester, MA 01930



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ckirk@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

April 14, 2014

Mr. David Rhineland
16 Pine Street
Gloucester, MA 01930

Dear David:

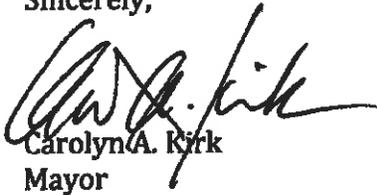
I am pleased to appoint you to fill the unexpired term of Mr. Thomas O'Keefe as the Historical Commission's representative to the **Community Preservation Committee**. Mr. O'Keefe's term would have expired on February 14, 2015.

In order for you to attend and vote at meetings until your appointment confirmation is finalized, I have issued you a 90 day temporary appointment effective today. Your appointment will be sent to the City Council for their meeting of April 22, 2014 and will be referred out to the Ordinance and Administration subcommittee. You will be notified by the Clerk of Committees as to the date on which the O&A Committee will review your appointment.

Please report to the City Clerk's office at your earliest convenience to pick up your appointment card (*copy enclosed*) and be sworn in.

Thank you for your service to the City of Gloucester.

Sincerely,


Carolyn A. Kirk
Mayor

Enclosure

Cc: Mayor's Report to the City Council

EFFECTIVE APRIL 14, 2014

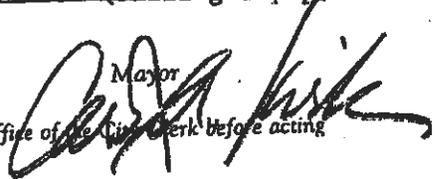
The City of Gloucester, Massachusetts

Dear David Rhineland, 16 Pine Street, Gloucester, MA

It is my pleasure to inform you that I have this day appointed you
the Historical Commission representative to the of the City of
Community Preservation Committee
Gloucester, Massachusetts _____

~~This is a 90 day temporary appointment. After City Council
approval, term to expire 2/14/2015. (Filling unexpired term
of Thomas O'Keefe.~~ Respectfully,

Mayor



N.B. You are required to be sworn in at the office of the City Clerk before acting
under this appointment.

Sworn in _____ By: _____

**Gloucester Historical Commission
City Hall
9 Dale Avenue
Gloucester, Massachusetts
01930**

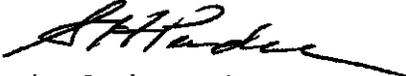
The Honorable Mayor
Caroline Kirk
City Hall
Gloucester, Ma.

4/2/2014

Dear Mayor Kirk,

Please be advised that the Historical Commission has appointed David Rhineland, co-chairman, to the CPA committee as our representative in the absence of Tom O'Keefe. Tom is ill presently and unable to perform this duty.

Sincerely,



Stephen Pardee, co-chair

Sec. 2-532. Established.

There shall be a community preservation committee (committee), in accordance with chapter 267 of the Acts of 2000, Massachusetts Community Preservation Act, M.G.L. c. 44B, § 1 et seq., which shall consist of nine members.

(Ord. of 2-10-2009(03), § 2-514)

Sec. 2-533. Membership, terms and compensation.

The community preservation committee shall consist of nine members, all of whom shall be residents of the city. Committee members shall be appointed by the mayor and confirmed by the city council for a period of three years expiring on February 15. The committee shall be composed of the following:

- (1) Four members shall be members of the boards and commission as required by the Community Preservation Act, M.G.L. c. 44B, § 5 and appointed by the mayor subject to confirmation of the city council. If a statutory board or commission no longer functions or exists within the city then the mayor shall appoint a member from the general public who has expertise or performs like duties as the board or commission. Each board or commission shall submit the name of one of its members to sit on the committee within 45 days of a vacancy of the statutory membership. The statute directs that a member from each of the following shall be designated as a member of the committee:
 - a. One member of the conservation commission as designated by the commission.
 - b. One member of the historical commission as designated by the commission.
 - c. One member of the planning board as designated by the board.
 - d. One member of the parks and recreation department.
 - e. One member of the housing authority as designated by the authority.
- (2) There shall be four members of the general public not currently holding elected or appointed office, as appointed by the mayor.
 - a. The at-large members may include citizens who have expertise or demonstrated interest in open space, recreation, historic preservation, affordable housing and municipal finance and fiscal accounting practices.
 - b. To the extent possible, the members of the committee will be selected so that the five wards are fairly represented.

The commission and boards which may designate a member for appointment shall do so within 45 days of the effective date of the ordinance from which this division is derived and shall forward the names to the mayor. Should a commission or board fail to designate a member for appointment within 45 days, the mayor shall appoint the member from the general public. Should a member from a designated commission or board be no longer able to serve on the preservation committee, the mayor shall appoint a successor member.

- (3) All committee members shall serve on the committee without compensation.

(Ord. of 2-10-2009(03), § 2-515)

Sec. 2-534. Terms of office; officers; vacancies.

- (a) *Terms.* The term of office for each member of the committee shall be three years. No member shall serve more than two terms. In order to stagger the terms of the members, the terms of the initial appointments shall be as follows:
 - (1) The historic commission member, the conservation commission member, two at-large members appointed by the mayor shall serve for three years;
 - (2)

The housing authority member, the planning board member and one at-large member appointed by the mayor shall serve for two years;

- (3) The parks and recreation member and one at-large member appointed by the mayor shall serve for one year.

For purposes of this subsection, the initial one- and two-year appointments shall be deemed not to constitute full terms.

(b) *Officers.*

- (1) The committee shall annually elect one of its members to serve as chairperson and may elect such other officers, adopt procedural rules and regulations and establish any subcommittees as it deems appropriate.
- (2) A committee member may serve as chairperson for two consecutive years, after which he shall not be eligible to be nominated for the same position. However, a two-thirds vote of the committee can waive this provision.

- (c) *Vacancies.* Any vacancy shall be filled by the respective board, commission, authority or mayor for the remainder of the unexpired time. In the event that a committee member is unable for any reason to complete serving a term, whether by failure of reappointment to his underlying board, commission or authority, or otherwise, the board, commission or authority responsible for designating said committee member shall forthwith designate another of its members to complete the remainder of the term.

(Ord. of 2-10-2009(03), § 2-516)

Sec. 2-535. Authority, duties and responsibility.

- (a) The community preservation committee shall study the needs, possibilities and resources of the city regarding community preservation. The committee shall consult with the mayor, the city council, the community development director, the housing authority director, the conservation commission, the historical commission, the zoning board, the parks and recreation director, the chairperson of the city housing trust, grants director, public works director and any persons acting in those capacities or performing like duties when conducting such studies.
- (b) As part of its study, the committee shall hold one or more public information hearings annually on the needs, possibilities and resources of the city regarding the community preservation possibilities and resources, notice of which shall be posted publicly and published for each of the two weeks preceding a hearing in a newspaper of general circulation in the city and published electronically on the city's web site.
- (c) The committee shall meet as necessary to carry out its duties, but in any fiscal year shall hold no fewer than three meetings.
- (d) On or before November 1 of each year, the committee shall make recommendations to the city council for:
- (1) The acquisition, creation and preservation of open space;
 - (2) The acquisition, preservation, rehabilitation and restoration of historic resources;
 - (3) The acquisition, creation, preservation and support of community housing;
 - (4) The acquisition, creation and preservation of land for recreational use; and
 - (5) The rehabilitation or restoration of open space, land for recreational use and community housing that is acquired or created as provided in this section.
- (e) With respect to community housing, the committee shall recommend, wherever possible, the reuse of existing buildings or construction of new buildings on previously developed sites.
- (f) The committee may include in its proposal to the city council, a recommendation to set aside for later spending funds for specific purposes that are consistent with community preservation but for which sufficient revenues are not then available in the community preservation fund or to set aside for later spending funds for general purposes that are consistent with community preservation.
- (g) The committee may recommend the issuance of general obligation bonds or notes, in accordance with the provisions of M.G.L. c. 44B, § 11, in anticipation of revenues to be raised pursuant to M.G.L. c. 44B, § 3, the proceeds of which shall be deposited in the community preservation fund.

- (h) In every fiscal year, the committee shall recommend that the city council either spend, or set aside for later spending, not less than ten percent of the annual revenues in the community preservation fund for each of the following:
 - (1) Open space, not including land for recreational use;
 - (2) Historic resources;
 - (3) Community housing.
- (i) All recommendations and proposals submitted by the committee to the city council shall include the anticipated costs thereof.
- (j) The committee shall submit to the mayor, by March 1 of each year, an annual administrative and operating budget for the committee for the next fiscal year, which shall not exceed five percent of that year's estimated annual community preservation fund revenues. The community preservation fund budget shall be submitted by the mayor to the city council with the entirety of the city budget pursuant to the city Charter.
- (k) No appropriation shall be made from the community preservation fund without the approval of the city council.

(Ord. of 2-10-2009(03), § 2-517)

Sec. 2-536. Quorum and voting.

- (a) Five members shall constitute a quorum for the purpose of convening a meeting and of conducting the business of the committee.
- (b) The committee shall approve its actions by a majority vote of the quorum.

(Ord. of 2-10-2009(03), § 2-518)



CITY OF GLOUCESTER

PLANNING DIVISION

3 Pond Road, Gloucester, MA 01930

Tel 978-281-9781

Fax 978-281-9779

MEMORANDUM

April 14, 2014

To: Mayor Kirk
From: Gregg Cademartori, Planning Director
Cc: Tom Daniel, Stacy Carpenter, Robert Gulla (Conservation Commission, Chair),
William Sanborn, Suzanne Egan

Re: **New FEMA FIRM Maps & Proposed Amendment to Section 12-27 of the Code of Ordinances: Floodplain Management**

The City of Gloucester is in receipt of a letter dated April 2, 2014 from David H. Stearrett, Chief of the Engineering Management Branch of the Federal Insurance and Mitigation Administration, indicating that the final flood hazard determination has been made affecting the City of Gloucester's Flood Insurance Rate Maps (FIRMs). Preliminary maps have been available in the Office of the Community Development Department and on the city website since July of 2013. These documents have been developed by FEMA to identify flood hazards in the community. Additionally, they are used to guide best development practices in these hazardous areas through applicable standards of the state building code. These tools are also the basis for the establishment of flood insurance rates and Gloucester's participation in the National Flood Insurance Program (NFIP).

In order to comply with the requirements of the NFIP, communities must adopt code and regulation amendments referencing the new FIRMs and Flood Insurance Study, and reiterate specific references to floodplain construction standards. Such standards are currently found in Section 12-27 Floodplain Management of the Gloucester Wetlands Ordinance in the Gloucester Code of Ordinances. A review and proposed revision of this section was developed with assistance from staff of the Massachusetts Department of Conservation Services – Floodplain Management Program. Attached is the draft language amending Section 12-27, which only requires revising the map reference in Section 12-27(c). The existing language is also provided for comparative purposes. Adoption of this revision will put the new mapping products in effect as of July 16, 2014. Please forward this proposed amendment to the Code of Ordinances to City Council for review and adoption, and do not hesitate to contact this office with any questions or comments.

Existing Section 12-27(c)

Floodplain area boundaries and base flood elevation data. The floodplain areas are herein established which include all special flood hazard areas within the *city* designated as zone A, AE, AH, AO, or VE on the Essex County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The map panels of the Essex County FIRM that are wholly or partially within the city are panel numbers 25009C0294F, 25009C0309F, 25009C0311F, 25009C1312F, 25009C0313F, 25009C0314F, 25009C0316F, 25009C0317F, 25009C0318F, 25009C0319F, 25009C0338F, 25009C0432F, 25009C0451F, 25009C0452F, 25009C0453F, 25009C0454F, 25009C0456F, 25009C0457F, 25009C0458F, 25009C0459F, and 25009C0476F dated *July 3, 2012*. The exact boundaries of the floodplain areas may be defined by the 100-year base flood elevations shown on the FIRM and further defined by the Essex County Flood Insurance Study (FIS) report dated *July 3, 2012*. The FIRM and FIS report are incorporated herein by reference and are on file with the building inspector, city engineer, and the city planning offices.

Proposed Section 12-27(c)

Floodplain area boundaries and base flood elevation data. The floodplain areas are herein established which include all special flood hazard areas within the *City of Gloucester* designated as Zone A, AE, or VE on the Essex County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The map panels of the Essex County FIRM that are wholly or partially within the City of Gloucester are panel numbers 25009C294G, 25009C0309G, 25009C0311G, 25009C0312G, 25009C0313G, 25009C0314G, 25009C0316G, 25009C0317G, 25009C0318G, 25009C0319G, 25009C0338G, 25009C0432G, 25009C0451G, 25009C0452G, 25009C0453G, 25009C0454G, 25009C0456G, 25009C0457G, 25009C0458G, 25009C0459G and 25009C0476G dated *July 16, 2014*. The exact boundaries of the Floodplain Areas may be defined by the 100-year base flood elevations shown on the FIRM and further defined by the Essex County Flood Insurance Study (FIS) report dated *July 16, 2014*. The FIRM and FIS report are incorporated herein by reference and are on file with the Building Inspector, City Engineer, and the City Planning Offices.



**CITY OF GLOUCESTER 2014
CITY COUNCIL ORDER**

ORDER: CC#2014-017
COUNCILLORS: Greg Verga, Melissa Cox

DATE RECEIVED BY COUNCIL: 04/22/14
REFERRED TO: O&A
FOR COUNCIL VOTE:

ORDERED that the Ordinances and Administration Standing Committee review an ordinance for council enactment providing substantially as follows:

The City shall lease no property or structure unless the funding for that lease is expressly approved by a 2/3rd majority of the membership of the City Council; and further

ORDERED that this matter shall be referred to the Ordinances and Administration Standing Committee for review and recommendation.

Greg Verga
Councillor at Large

Melissa Cox
Ward 2 Councillor



CITY OF GLOUCESTER 2014

CITY COUNCIL ORDER

ORDER: CC#2014-016
COUNCILLOR: Robert Whynott, Paul McGeary

DATE RECEIVED BY COUNCIL: 04/22/14
REFERRED TO: O&A & Board of Registrars
FOR COUNCIL VOTE:

ORDERED that the City Council pursuant to MGL c.54 §24 should vote to consolidate the polling places for Ward 3 precincts 1 and 2 and Ward 5 precincts 1 and 2 to a single polling place located at the Gloucester High School Fieldhouse located on Leslie O. Johnson Road to become effective beginning with the State Primary Election to be held on September 9, 2014; and further

ORDERED that this matter shall be referred to Ordinances and Administration Standing Committee for review and recommendation, and to the Board of Registrars for recommendation.

Robert Whynott
Councillor at Large

Paul McGeary
Ward 1 Councillor



CITY OF GLOUCESTER 2014

CITY COUNCIL ORDER

ORDER:	CC#2014-018
COUNCILLOR:	Melissa Cox, Sefatia Romeo Theken

DATE RECEIVED BY COUNCIL:	04/22/14
REFERRED TO:	O&A & TC
FOR COUNCIL VOTE:	

ORDERED that the Gloucester Code of Ordinances Chapter 22, Sec. 22-270 "Parking prohibited at all times" be amended by **ADDING** School Street, westerly side, from a point 95' from its intersection with Middle Street for a distance of 40' in a northerly direction. (Removing Meters 1 & 2 and sign to read "No Parking - Fire Personnel Only"); and further

ORDERED that Sec. 22-291 "Tow-away zones" be amended by **ADDING** School Street, westerly side, from a point 95' from its intersection with Middle Street for a distance of 40' in a northerly direction. (Just before driveway to Trinity Church); and further

ORDERED that Sec. 22-270 "Parking prohibited at all times" be amended by **ADDING** Proctor Street, southerly side, from a point 20' from its intersection with School Street for a distance of 40' in a westerly direction. (Sign to read "No Parking - Fire Personnel Only"); and further

ORDERED that Sec. 22-291 "Tow-away zones" be amended by **ADDING** Proctor Street, southerly side, from a point 20' from its intersection with School Street for a distance of 40' in a westerly direction. (Just before driveway at rear of Station); and further

ORDERED that this matter be referred to the Traffic Commission for review and recommendation, and to the Ordinances and Administration Committee for review and recommendation.

Melissa Cox
Ward 2 Councillor

Sefatia Romeo Theken
Councillor at Large