



# CITY OF GLOUCESTER



**Public Health**  
Prevent. Promote. Protect.  
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## AGENDA GLOUCESTER BOARD OF HEALTH

July 11, 2013 @ 6:15 PM  
CATA Training Room (1<sup>st</sup> floor)  
3 Pond Rd  
GLOUCESTER, MA 01930

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1. **Introduction of Board Members**
2. **Public Oral Communications**
3. **Approval of Minutes**
4. **Old Business:**
  - Beaches
  - Mosquito Control
  - Medical Marijuana
  - Annual Report
5. **Monthly Reports:** Director, Manager Environmental Health Services, Public Health Nurse
6. **New Business:** Children's Dental Center Periodic Report
7. **Concerns of the Board**
8. **Summer Meeting Schedule:** Review and Confirm August 1<sup>st</sup> meeting