



# CITY OF GLOUCESTER

Community Development Department

3 Pond Road, Gloucester, MA 01930

Tel 978-281-9781

Fax 978-281-9779

## **Community Preservation Committee**

### **Agenda**

**December 18, 2012**

**6:00 PM**

**City Hall, 3rd Floor Conference Room**

- **Approval of Minutes from November 20, 2012**
- **Status Report from FOGH**
- **Recap of Rounds One and Two (Deb Laurie)**
- **Status Report of Round Three (Deb Laurie)**
- **Status Report of Newell Stadium Recommendation**
- **Report on CPA conference (S. Ronan and B. Duggan)**
- **January 17<sup>th</sup> community hearing**
- **CPA Round IV**
- **Public Relations**
- **Next Meeting**