

**REVISED AGENDA**  
CITY COUNCIL  
AND  
CITY COUNCIL STANDING COMMITTEE

**Budget and Finance**

**Thursday, May 14, 2009 – 7:00 p.m.**

**Council Conference Room – City Hall**

1. Memo from Harbormaster re: acceptance of grant.
2. Police detail report.
3. Comm. from Sander Schultz, EMS Coordinator Fire Dept. re: Ambulance Policies.
4. Supplemental appropriation of the \$250,000 donation from National Grid.
5. Fee Compendium.
6. Correspondence from Gerry Perry, Director of Accounts, DOR.
7. Update on Snow and Ice Accounts.

COMMITTEE

**Councilor Jason Grow, Chair**

**Councilor Joe Ciolino, Vice Chair**

**Councilor Steve Curcuru**

Committee members – Please bring relevant documentation

CC: Mayor  
Jim Duggan  
Marcia McInnis  
Jeffrey Towne  
Sander Schultz  
Jim Caulkett  
Phil Terpos