



# CITY OF GLOUCESTER

Community Development Department

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## Community Preservation Committee Agenda

**March 23, 2011**

**6:30 P.M.**

**City Hall, 3<sup>rd</sup> Floor**

- . **Approval of Minutes from February 23, 2011**
- . **Status/ Re-nominations and Historic Commission Representative and Conservation Commission Representative**
- . **CPC 2010 Recommendations – Status of Award Letters (Matt Lustig)**
  - Project Monitoring
  - Signs – J.J. Bell
  - Meeting with B & F
- . **Status of April 1 Rounds**
  - Pre-application Status (Matt Lustig)**
  - Community Outreach (Sandy Ronan and all)**
- . **Status report of visit by Alan Snow, Community Action Forester (John Feener)**
- . **Next Meeting**