



**Community Preservation Committee**  
**Tuesday, October 1, 2019, 6:00 PM**  
**3<sup>rd</sup> Floor Conference Room, City Hall**  
**9 Dale Avenue, Gloucester MA 01930**

**AGENDA**

- 1. Approval of minutes from August 20, 2019**
- 2. Discussion of 2020 CPA Fund Applications**
- 3. Project Updates**
- 4. Next Meeting –October 15, 2019**

2019 SEP 25 AM 8:38  
CITY CLERK  
GLOUCESTER, MA