



**THE GLOUCESTER PUBLIC SCHOOLS**

2 BLACKBURN DRIVE  
GLOUCESTER, MASSACHUSETTS 01930

CITY CLERK  
GLOUCESTER, MA

2019 AUG -7 AM 9: 29

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**SCHOOL COMMITTEE MEETING**

Wednesday, August 14, 2019

7:00 pm

District Office – Conference Room  
2 Blackburn Drive, Gloucester, MA 01930

**AGENDA**

*Meetings are recorded*

- I. CALL TO ORDER/Statement of Mission**
- II. SALUTE TO THE FLAG**
- \*\*III. ORAL COMMUNICATIONS**
- IV. COMMENTS FROM THE CHAIRPERSON**
- V. RECOGNITIONS**
- VI. GHS STUDENT ADVISORY COUNCIL**
- VII. CONSENT AGENDA**
  - \*A. Approval of Minutes**
  - \*B. Approval of Warrants**
  - C. Approval of Transfers**
  - D. Referrals**
  - \*E. Donations**
    - 1. Donation to West Parish Elementary School from Mr. Ronald Gillis (Employee Match) of Applied Materials in the amount of \$100
    - 2. Donation from AERO Manufacturing Corporation of machining inserts valued at \$41,900

**VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT**

**A. Presentation: GHS and O'Maley Security Measures (Potential Alterations)**  
— Dore and Whittier

**B. Film Using the Gloucester High School Name**

**\*C. Superintendent's Report**

**IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

**X. ACTION**

**\*A. Acceptance/Approval of Grants**

1. Early Childhood 262 Grant in the amount of \$25,507
2. Special Education 240 Grant in the amount of \$894,040
3. GEF Grant in the amount of \$5,598 for after-school coding program at Beeman School
4. GEF Grant in the amount of \$4,800 for teacher stipends for six summer AP Prep classes at GHS
5. GEF Grant in the amount of \$3,000 for solar paneling on part of the O'Maley roof and the O'Maley Aquaponics Lab
6. GEF Grant in the amount of \$10,000 for the 21<sup>st</sup> Century Community Learning Centers Grant (O'Maley Academy)
7. Cell Signaling Technology, Inc. grant in the amount of \$8,000 to be used for expanding Science inquiry at GHS

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**A. Massachusetts School Building Authority Project Update**

**B. Preschool Location**

**C. Letter (7/17/19) to the Mayor from Chairperson Pope**

**XII. EXECUTIVE SESSION**

**A. For the purpose of providing an update on the negotiations with the Gloucester Teachers Association**

**B. Settlement Agreement of Lawsuit**

### **XIII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

\*Enclosures

\*\*Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.