



**Community Preservation Committee  
Tuesday, July 16, 2019, 6:00 PM  
3<sup>rd</sup> Floor Conference Room, City Hall  
9 Dale Avenue, Gloucester MA 01930**

**AGENDA**

- 1. Approval of minutes from May 21, 2019 and June 18, 2019**
- 2. Stage Fort Park Off-Cycle Application**
- 3. Maritime Gloucester Contract Extension**
- 4. Discussion of 2020 CPA Fund Applications**
- 5. Next Meeting –August 20, 2019**

CITY CLERK  
GLOUCESTER, MA  
2019 JUL 10 PM 2:06