



THE GLOUCESTER PUBLIC SCHOOLS

2 BLACKBURN DRIVE
GLOUCESTER, MASSACHUSETTS 01930 FAX: 978-281-9899

TEL: 978-281-9800

WWW.GLOUCESTERSCHOOLS.COM

Revised
SCHOOL COMMITTEE MEETING

Wednesday, June 12, 2019

7:00 pm

District Office – Conference Room
2 Blackburn Drive, Gloucester, MA 01930

AGENDA

Meetings are recorded

CITY CLERK
GLOUCESTER, MA
2019 JUN 10 AM 11:26

CALL TO ORDER/Statement of Mission

II. SALUTE TO THE FLAG

****III. ORAL COMMUNICATIONS**

IV. COMMENTS FROM THE CHAIRPERSON

V. RECOGNITIONS

VI. GHS STUDENT ADVISORY COUNCIL

VII. CONSENT AGENDA

***A. Approval of Minutes**

1. School Committee of April 10, 2019
2. Personnel Sub-Committee & Executive Session (Confidential) of April 22, 2019

***B. Approval of Warrants**

C. Approval of Transfers

D. Referrals

***E. Gift from Retail Business Services to Plum Cove School in the amount of \$531.70**

VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT

- A. **Backyard Growers – Program Update**
- B. **Update on CVTE Enrollment**
- C. **Report from the Co-Chairs of the Vocational General Advisory**
- *D. **Student Handbooks – Elementary and O'Maley Innovation Middle School**
- *E. **Superintendent's Report**

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

X. ACTION

- *A. **Student Handbooks — Elementary, Middle, and High School**
- *B. **Acceptance/Approval of Two (2) Grants from the Gloucester Education Foundation**
 - 1. Funding from Applied Materials Foundation, the Dunsky Fund (Mr. & Mrs. Linzee Coolidge), and Joe and Maggie Rosa in the amount of \$36,081
 - 2. Funding from Lyon-Waugh Auto Group in the amount of \$150,000 (in increments of \$50,000 per year over the next three (3) years)

XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

- A. **Massachusetts School Building Authority Project Update**
- B. **Preschool Location**

XII. EXECUTIVE SESSION

- A. **Approval of Food Service Tentative Agreements**
- B. **To Receive a Report from the GTA Sick Bank Representatives regarding the GTA Sick Bank Requests**
- C. **To Report on Status of Negotiations with Transportation, AFSCME A, and GTA**

XIII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.



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CITY CLERK
GLOUCESTER, MA
2019 JUN 10 AM 11:32

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Notice of School Committee Meetings

7:00 pm

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- **Wednesday, January 30, 2019**
- **Wednesday, February 13, 2019**
- **Wednesday, February 27, 2019**
- **Wednesday, March 13, 2019**
- **Wednesday, March 27, 2019**
- **Wednesday, April 3, 2019 – Public Hearing on the FY20 School Budget**
- **Wednesday, April 12, 2019**
- **Wednesday, April 26, 2019**
- **Wednesday, May 8, 2019**
- **Wednesday, May 22, 2019**
- **Wednesday, June 12, 2019**
- **Wednesday, June 26, 2019**

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- V. RECOGNITIONS**
- VI. GHS STUDENT ADVISORY COUNCIL**
- VII. CONSENT AGENDA**
 - A. Approval of Minutes
 - B. Approval of Warrants
 - C. Approval of Transfers
 - D. Referrals
 - E. Acceptance of Gifts/Donation
 - F. Scholarship
- VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT’S REPORT**
 - A. Superintendent’s Report

- IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)
- X. ACTION**
- XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**
 - A. Massachusetts School Building Authority Project Update
- XII. ADJOURNMENT**

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